

## MECHANICSBURG SPORTSMEN'S ASSOCIATION MEMBERSHIP MEETING

Meeting called to order by President Dennis Fillmore 4/3/19 at 7:30pm The pledge of allegiance recited by members present, there app 38 members present, 29 current.

The minutes of March meeting read by Dave Prosser and Kevin Wise , Prosser made a motion to accept the minutes as recorded, Second by Jim McNaughton, Vote unanimous to accept.

Treasurer's Report Dave Prosser for Dan Moyer;

Checking \$198,084.23

Savings \$38,737.64

Bills paid \$19,305.64, 2/27 – 3-27-19

Motion by Prosser to accept report, second by Ken Bowen, vote unanimous to accept.

Membership Secretary's report - Sharon Gregg

Income from open enrollment 10/1/18 – 4/3/19 \$108,645.00, Donations during this period \$7,330.00. There were 1,706 membership apps processed, 419 non-renewals.

Sharon read the names of 7 applicant's w/a/total of 10 adults, and 2 children requesting membership in MSA. 11 present. Sharon made a motion to accept app into membership in MSA, Second by Ken Bowen, vote unanimous to accept applicants, welcome to MSA.

Sharon went over some rules, complete set will be given to apps, be sure to read them. Sharon announced that this will be her last year as membership secretary. For Indoor CF pistol range qualification see Kevin Wise or Ken Bowen to schedule.

President's report - Dennis Fillmore

Equipment being serviced for mowing season. Negotiations for replacement of small Kubota mower, awaiting trade in value for this mower. Block shoots Monday pm's until April 15. Gate open 5pm, shooting starting at 7pm. Food available. Block shots will start up in September. Fishing Derby April 13<sup>th</sup> from 9 to 2. Free to Kids, open event. A new parking area planned near to new building for this spring.

First VP report - Jim Weigher

See Jim to voice concerns and questions regarding pond. 375 trout have been stocked. Please do not litter cig butts and Fishing line have been found, please stop. Pond will be treated this year 3-4 times.

Second VP report - Dennis for Ron Keslar

Sporting rifle and HP rifle shoots see Web site for dates and times.

REPORTS ROM THE FLOOR

Russ Brooks – Audit committee - Met march to review bids. CPA firm Hamilton & Musser reps Jim Krimmel and Mike Mark were met with and were present at Membership meeting to present a talk to membership about their process, intent is a full financial report and controls. BOD will discuss at next meeting and recommend moving ahead with membership. Their fee is \$5,000 per year, a 2 year audit is recommended.

Kevin Wise - Trap is open event, see web site or Club BB for schedule.

Sharon Gregg - Soda selections in soda machines, price increase to \$1.75 due to Pepsi price increase. Pepsi has donated Soda for Fishing derby. Discussed the possibility of a car show at club for members. Enola American Legion has donated \$500.00 for WOT classes. Wot's scheduled 4/30, 10/12, 8am – 2pm, and 11/17, 12pm to 6pm. A Pa law shield seminar to be scheduled this fall.

John Gingrich – Youth 22 and Ranges

All ranges in good condition. No benches below the 25 yd range, no moving target on shotgun range, and read rules posted before using. Have been asked to coach the 4-H Pa state team by Mike Knapp of Somerset County, and have accepted. Will be taking 3 juniors from Somerset county to Grand Island to compete in 4-H nationals, a 5 day event. Team practice is Tuesday's 6-8pm, Saturday 10am – 12pm. For more info call John at 717-789-4689 or on face book, MSA Youth 22.

#### THERE WAS NO OLD BUSINESS

#### NEW BUSINESS

Sharon Gregg - Sharon made a motion to purchase 500 fobs at a price of \$2,500, Second by Ken Bowen, vote unanimous to purchase fob's.

Randy Duncan - Updated membership of SS township locating new sewer and water lines and possibility of affecting club grounds.

Dennis Fillmore – Club has to address pumping septic with rep from SS township, who needs to be present of pumping, fee will be charged to be present at pumping.

MOTION TO ADJOURN BY JOHN KNISLEY