

MECHANICSBURG SPORTSMAN'S ASSOCIATION MEMBERSHIP MEETING MINUTES FOR APRIL 2018

MEETING CALLED TO ORDER 4/4/18 BY PRESIDENT DENNIS FILLMORE at 7:30pm. There were 38 members present, 24 current. The pledge of allegiance was recited by members present.

Minutes of March meeting were read by Dave Prosser. Motion to approve minutes as read by Dave Prosser, Second by Ken Bowen, vote unanimous to approve.

TREASURY REPORT Dennis Fillmore Balance as of 3/28/18:

Checking \$130,874.87

Savings \$38,614.57

Small games of chance \$6100.00

All bills paid except tax's Motion to accept report by Dave Prosser, second by Ken Bowen, vote unanimous to accept. Have looked into diversifying assets, no decision as yet.

MEMBERSHIP SECRETARY'S REPORT- Sharon Gregg

Membership Income 3/7/18 through 3/28/18 \$3,820.00. Yearly Income from 9/22/17 as of today \$100,040.00, donations from this period of 7,575.00, Applications processed 1,883, 341 not renewed.

Sharon read the names of 12 applicants w/a/total of 14 adults and 7 children applying for membership, applicants asked to stand when name called; Motion to accept applicants into membership by Sharon Gregg, second by Ken Bowen, vote unanimous to accept applicants into membership. Sharon went over some club rules at this time. Membership committee will meet monthly, committee members introduced.

PRESIDENT' REPORT - DENNIS FILLMORE There will be a Firearm's seminar 4/18 at 6-8 pm in the South Middleton TWP building in Boiling Springs. Check web site prior to coming to club for event schedules, Second Amendment Rally at Capital, 4/30/18 at 10am. PSAA and NFAA Archery events July and August, Food service and Parking help needed, call Dennis for parking, and call John Atticks to help with food service.

FIRST V-PRESIDENT'S REPORT - JIM WEIGHER

Fishing Derby this Saturday, Sharon Gregg will be present to accept membership applications and an open house of the new clubhouse. Pond temp needs to be 58 or > in order to treat.

SECOND V-PRESIDENT'S REPORT not present no report

REPORTS FROM THE FLOOR

KEN BOWEN - Club has purchased a D-Fib for \$1,200, will be in old clubhouse when needed.

SHARON GREGG - KEN BOWEN - DENNIS FILLMORE - Membership committee looking into ways to keep membership dues down, by upgrading system membership renewal process by year 2020, Also looking into On-line renewing, this appears to be costly. Motion to begin up-grade

by Sharon Gregg, second by Ken Bowen, vote unanimous to proceed. Problems with Internet being resolved.

EVENT COORDINATOR - SHARON GREGG - WOT clinic being held 4/28/18. Indoor range qualifications will be started after fishing derby, see or call Sharon and or Stan Gregg to be scheduled.

JOHN GINGRICH - YOUTH 22 TEAM, 4-H, and Range Maintenance - Cole Castle competed at the 4-H State days at Alexandria Sportsmen's Club, placed 7<sup>th</sup> in senior division, moved to 3<sup>rd</sup> by dropouts moving on. Cole will attend the 4-H National's in Grand Island Nebraska along with his family. Linda and Myself picked were picked as coach and will also attend. Youth 22 team practices Tuesday's 6-8pm and Saturday's 10am-12 noon. Contact John at 717-789-4689 or on face book at MSA youth 22 team program. All ranges in good condition, please pick up your brass and trash. Follow posted rules.

JOHN ATTICKS - Call John to volunteer to help with food service at this summer's Archery events, and to help with stocking fish.

DENNIS FILLMORE - Fish stocking situation and Block Shoots - Fish purchased for club pond will need a Health Certificate to continue Clubs participation stocking state fish in local streams. Club not interested in pursuing this certificate and will D/C Co-op status with Fish Commission, and will by fish to stock pond only. Will no longer raise fish for fish commission. A new stocking tank and aerator purchased, fish commission paid half the cost with a grant to club. Block shoots over for this season, had a record season with income at the shoots.

BOB DUNN - Looking into bank rates for certificates Mortgage rates at several institutions, will report findings to BOD and membership.

KEVIN WISE - TRAP Reminded all that trap is an open event, the schedules are listed on club web site and posted on Clubhouse BB.

THERE WAS NO OLD OR NEW BUSINESS

Motion to adjourn by Bob Dunn