

MECHANICSBURG SPORTSMENS ASSOCIATION MEMBERSHIP MEETING CALLED TO ORDER BY  
PRESIDENT DENNIS FILMORE @7:30pm, 9/6/17

**THE PLEDGE OF ALLEGIANCE WAS RECITE BY MEMBERS PRESENT.  
THERE WERE 27 MEMBERS PRESENT.**

Minutes of the August meeting were read by Dave Prosser  
Dave Prosser made motion to approve minutes as read  
Second by Ken Bowen  
Vote Unanimous to accept minutes

TREASURER'S REPORT – Dan Moyer reported the balances as of 8/30/17  
Checking \$55,393.12  
Savings \$39,017.91  
Bills paid 7/26-8/30/17 \$14,129.29  
Motion to approve report by Dan Moyer  
Second by Ken Bowen  
Vote Unanimous to accept report

**PRESIDENTS REPORT – DENNIS FILLMORE**

22 range is now open, rules posted at range please read and comply. 22 range closed this Saturday 9/9/17 for meeting from noon to 4pm. Indoor Archery range closed Monday 9/11/17 8am – 4pm. Firewood permits \$25.00 for pickup load for members or non-member accompanied by a member, check web site for info and phone # to obtain permit. Ash trees all dead and available to cut. Some Oak also. We are about 75 per cent done with trees that will affect Archery courses and club roads. Remember to check web site for scheduled range closings.

**FIRST V-PRESIDENT'S REPORT – Sharon for STAN GREGG**

Indoor CF range qualifications will not be held until the 2018 blue membership cards are issued. Contact the membership officer to be placed on list when 2018 membership card is issued. Qualifications will be held 1 week night a month and at least 1 weekend a month. When scheduled due show up.

**SECOND V-PRESIDENT'S - Dan Moyer for Ron Keslar**

No dates have as yet been scheduled for firearm classes; will be posted on web site when scheduled.

**MEMBERSHIP SECRETARY'S REPORT – SHARON GREGG -**

Membership Income 7/26-8/30/17 was \$1,900.00, total club membership 2,012 includes life and Honorary members.

Sharon read the names of 3 new applicants including 4 adults requesting membership in MSA, 3 were present.

Sharon made motion to accept applicants into membership

Second by Ken Bowen

Vote by current members (24) unanimous to admit.

Sharon went over some rules at this time. Club rules will be issued with credentials, please read them. Newsletter containing 2018 application has been mailed. Open enrollment starts 10/1/17, be sure app is filled out completely and correct fee is sent to prevent delays. There is 30 day processing wait for renewals and new apps. Contact Membership Officer between 8:30am and 8pm ONLY! For questions. A membership committee is being finalized and will be presented at October Mem Meeting. Membership issues will be presented to BOD for recommendations and then presented to members at next meeting.

## **REPORTS FROM THE FLOOR**

John Gingrich – Youth 22 team - Range Maintenance

Youth 22 team program restarts September 12<sup>th</sup>. Contact John at 717-789-458 or on Facebook, M.S.A. Youth 22.

Please know the rules for using ranges, if you would like to help John with ranges contact John at above number.

SHARON GREGG – Next WOT Pistol Clinic is Nov 12, 2017 – still open seats, \$50.00 per student fee clinic runs 12 noon to 6pm. Rifle clinic is October 14; see Sharon after meeting for details. Nov 4<sup>th</sup> PA LAW SHIELD FOR WOMEN CLINIC noon to 4pm contact Sharon for details.

JIM WEIGHER – POND Bass are catch and release only

BOB DUNN – There was only 1 request for a guest passes this summer, procedure for obtaining one on web site.

DAVE EAKIN – Block shoots and Fish nursery - Block shoots start next Monday, open to public at 6pm. Received 8,000 trout from Fish Com, all were Brown and Rainbow. Handicapped Derby at Nursery Sat the 10<sup>th</sup> of Sept. at 9am. MSA was awarded a grant to purchase needed equipment for nursery or 50% of cost.

JULIA/MENTZER/YARLETT - Youth Archery will be moved Wed pm this year; this will be for beginners only. Advanced group dates and times will be determined and put on web site. Monthly Archery Club meetings will resume in December. Broadhead shooting in SAND PIT ONLY. MSA will be holding NFAA National Field Championships in 2018. Dates will be posted on web site lots of help will be needed, BIG EVENT. Call Julia to offer your help.

THERE WAS NO OLD BUSINESS

## NEW BUSINESS

JULIA MENTZER/YARLETT - Officer nominations for 2018.

Officers nominated - PRESIDENT - DENNIS FILLMORE, FIRST V-PRESIDENT – JIM WEIGHER and KEN BOWEN , SECOND V-PRESIDENT RON KESLAR, MEMBERSHIP SECRETARY- SHARON GREGG and LINDA GINGRICH, TREASURER- DAN MOYER, RECORDING SECRETARY-DAVE PROSSER.

Motion to accept nominations by Julia Mentzer/Yarlett

Second by Ken Bowen

Vote Unanimous

Motion to close nominations for Officers by Julia

Second by Ken Bowen

Vote unanimous to close nominations

Directors to be phased in this year are; Phil Mentzer, Bob Dunn, and Julia Mentzer/Yarlett. Motion by Julia Second Ken Bowen.

The nominees were given time on the floor to share information about themselves and their reasons for running for office. Elections to be held at October Meeting.

Motion to adjourn by Julia Mentzer/Yarlett