



The Sportsman

The Mechanicsburg Sportsmen's Association Newsletter

April 2013 Volume 19, Number 2

President: Dennis Fillmore - (717) 732-3148
Secretary: Dave Prosser - (717) 576-6725

www.msa-pa.org
clubhouse phone: (717) 691-9323

CLUB NEWSLETTER IS GOING ON-LINE

More and more people have access to the Internet. The MSA newsletter and club calendar have been posted on the club web site for many years. Printing and mailing costs of the newsletter are substantial. At a number of recent membership and Board meetings, the topic of discontinuing the print version of the newsletter has been discussed and approved.

The club will be issuing a printed newsletter once a year in October. The October edition will carry the club membership renewal form. It is possible that a print version of the quarterly newsletter may be available for pick up at the club, although this has not been decided.

NRA PISTOL COURSES

By Sharon Gregg

I was so impressed by the interest shown for the NRA Women On Target Courses scheduled for 2013. I took over the Women On Target Program from my dear late shooting buddy Linda Tucker. She would be thrilled with the overwhelming interest in her program. I believe at this time we are the only local club in the area that provides this course. Within hours after the January news letter was received, the NRA Basic Pistol Course and the two Women On Target classes were full. I had to add an additional Basic NRA Pistol Course and two more Women On Target classes. At this time, every class is full. I have a small waiting list for the Women's Program but I will not be able to schedule any more Women On Target classes for the 2013 season. I will do my best to have more Women On Target classes available for the 2014 season. I am glad to see more women becoming interested in shooting. Thank you for all who have shown interest in this program.



TRAPSHOOTING (January thru March)

By Jeff Koser, Trap Director

The Winter Scratch League will end on March 21, 2013. I will report the winners in the next newsletter. In addition, we are running a Wobble Trap League that will end on March 21st.

MSA is participating in the Central Penn Winter Traveling League, I will report the results of that league which ends on April 6th.

We continue to offer trapshooting opportunities here at MSA on Sunday from 1:00 P.M. to 4:00 P.M. (This is a new time for Sunday shooting.)

Tuesday morning hours are from 10:00 A.M. to 12:30 P.M. and Thursday evenings from 4:00 P.M. to 8:00 P.M. or until there are no more shooters. All members and guests are welcome to come out and join in the leagues or just to practice.

Special thanks to the Trap Committee and Trap Helpers for their support and everybody who participates or will participate in the Trap Program.

FIREWOOD

Firewood is available at a cost of \$10 per pickup truck load to club members and to non-members accompanied by a member. No live trees may be taken—only downed trees, cut limbs, and tree tops. Permits will be issued only to members; contact Dennis Fillmore (732-3148) or Stan Gregg (691-7930) for a permit and directions as to which areas of the club has wood to be harvested.

Questions about the club? Send them to mechanicsburgsportsmen@aol.com

***Mechanicsburg Sportsmen's Association
2013 Officers, Directors, & Chairpersons***

Officers

| | | |
|----------------------|-----------------|----------|
| President | Dennis Fillmore | 732-3148 |
| Recording Secretary | Dave Prosser | 576-6725 |
| Membership Secretary | Sharon Gregg | 691-7930 |
| 1st Vice President | Stan Gregg | 691-7930 |
| 2nd Vice President | Ron Keslar | 432-9039 |
| Treasurer | Dan Moyer | 732-2838 |

Directors

| | | |
|------------------------------------|--------------------|----------|
| Archery | Phil Mentzer | 766-8001 |
| Buildings & Grounds | Vern Vandevender | 691-0712 |
| Calendar Coordinator | Len Burg | 796-9366 |
| Event Coordinator | Sharon Gregg | 433-8025 |
| Finance & Fund Raising | Bob Dunn | 766-0770 |
| Firearm Safety-Chief Range Officer | Ron Keslar | 432-9039 |
| Fish Nursery & Block Shoots | Dave Eakin | 245-9664 |
| Fish Pond | Jim Weigher | 790-9339 |
| Game Legislation & Habitat | Don Heckman | 761-5925 |
| Indoor .22 Range | Glenn Zimmerman | 766-3308 |
| PA Federation of Sportsmen | Dennis Fillmore | 732-6540 |
| Trap | Jeff Koser | 418-2872 |
| Youth Archery | Julia Yarlett | 579-7339 |
| Advisor to the Board | Charlie Kemberling | 737-3326 |
| Advisor to the Board | Jerry Coleman | 766-2250 |

Committee Chairpersons

| | | |
|-------------------------|----------------|----------------|
| Range Safety & Security | Stan Gregg | 691-7930 |
| Hunter Education | Dave Still | 730-7373 |
| Kids' Fishing Derby | Dave Weaver | 761-5553 |
| Newsletter | Ron Keslar | 432-9039 |
| Public Relations | Sharon Gregg | 691-7930 |
| Rifle Range Maintenance | Russell Brooks | 712-3492 |
| .22 Rifle | John Gingrich | 789-4689 |
| Web Site | Carl Keslar | www.msa-pa.org |

JOIN THE NRA

Show your commitment to defend the Second Amendment. Join the National Rifle Association. Membership in the NRA has many benefits including a subscription to one of three great NRA monthly magazines, \$1000.00 in firearms insurance coverage, and a wide variety of discounts and special offers from many national companies, and much more! Most important, you will be doing your part in defending our Right to Keep and Bear Arms. Join or renew through our club and MSA benefits, also. Adult and Junior NRA Memberships are available. Contact the membership secretary to learn more about joining the NRA.



**REMEMBER AND USE THE NRA
GUN SAFETY RULES**

Always keep the gun pointed in a safe direction.
Always keep your finger off the trigger
until ready to shoot.
Always keep the gun unloaded until ready to use.

PRESIDENT'S MESSAGE

By the time this news letter reaches the membership, the meeting room expansion in the new clubhouse will have been pretty much finished. At some point the entire floor is going to be redone, with a new epoxy coating. I thank all of the members who gave their time to accomplish this overdue expansion project. Help is always appreciated.

As many may have noticed recently, attendance has been increasing at membership meetings, with some being standing room only. The expansion will alleviate that problem and also increase the available space for HTE classes, NRA classes and other uses that benefit our club. Having a full room is a positive sign that more members are interested in what is going on at MSPA.

There are some changes coming to news letter frequency and format, owing to the increasing costs of printing/ mailing it quarterly. It is disheartening to spend that amount of money, then have members say they never read it, as an excuse for failing to follow club regs, or grumble about not knowing ranges may be closed for special events. All the news and info will be available on our web site, as it has been for years. Please take the time to read it and learn our rules and regs. Best wishes for a great spring season.

Regards, Denny Fillmore

Range Safety

***Shoot together and check targets together!!
Unload your gun and step back from it whenever someone goes down range.
Never handle your gun while anyone is down range!!***

FIRST VICE PRESIDENT/CHIEF RANGE SAFETY OFFICER REPORT

By Stanley Gregg

The weather is starting to get nicer and this brings a lot of members out to the ranges. I would like to remind everyone to read your club rule book to refresh yourself on the club range rules. We have had as many as 100 new members a month joining the club. This is a high number. We want to make sure the ranges are safe for all who use the facility. Please make sure a range officer is chosen when more than one person is shooting on the rifle and pistol ranges. Please make sure you sign in on a log sheet when using any of the club ranges. You must have a 2013 Yellow Club ID Card to be on club property. It is a long standing club rule that all membership cards be displayed at all times when on club property. Failure to abide by club rules can lead to suspension or termination of your membership.

Additional parking spaces by the shooting ranges are being added. When completed, NO ONE should be parking in the driveway along the ranges.

There is a 50-yard shooting range being completed. This shooting range is being constructed for use by club NRA Certified Instructors for their clinics and for police qualification firing so that the regular club ranges are available to club membership.

Please make sure to read the events calendar on the web site. There are several times during the year that the club facilities are CLOSED for special events. The first event will be the Children's Fishing Derby on Saturday April 13, 2013 from 6:00 am to 3:00 pm. There are no exceptions—unless you are helping at the Derby, you should not be on club grounds during this time. Members who have broken this rule in the past have been subject to disciplinary action. The club grounds are closed for the safety of those participating in the event.

As always if you find someone being unsafe on club grounds or have any general club rule questions please contact me @ 717-691-7930.

A final note: New Rule for 2013 is that all members who seeking access to the Indoor Center Fire Range #2 are required to go through the range briefing and qualification. Qualifications are held on Thursday nights between 5-8 pm. Please call in advance if you would like to qualify. Your access payment is due at time you pass qualification: \$20.00 for new members and \$15.00 for renewals.

Have a safe spring/summer and enjoy your time at the facility.

YOUTH .22

The Youth .22 Program at MSA teaches an NRA Basic Rifle class each year, and teaches positions for competitive shooting. We travel to other clubs in PA for NRA competitions when our students are ready to compete. Our students also earn NRA Marksmanship Qualification rockers to show their progress. We accept youth of all abilities from 8 to 20 years old. We practice on Tuesday evenings 6:00 pm to 8:00 pm and Saturday mornings 10:00am to noon. You may contact the coach, John Gingrich, by phone, at john@gingrichfam.us or on MSA Youth .22 Program on Facebook.

MEMBERSHIP SECRETARY REPORT

By Sharon Gregg

The club membership year runs from January 1 through December 31 of each year. Members may renew without penalty up to February 15. Memberships renewed after February 15 require a \$15.00 reinstatement fee with the late application. All members (including Life, Active Duty and Honorary) are required to submit an application each year. Open enrollment starts in October and runs through February 15th of the following year. All Adult and Family Memberships, including Active Duty Honorary Members, are required to pay yearly dues/return application by the February 15 date to avoid the reinstatement fee. Application received without the reinstatement fee after February 15 will be returned.

Please make sure to read over your membership application. New members are to attend the General Membership Meeting on the first Wednesday of the month to be voted in by general membership and pick up credentials. New applications will be processed up to the Sunday prior to the Directors Meeting. Your membership does not start until your credentials are picked up and your check clears the bank. The Membership Secretary will contact you the weekend prior to the General Membership Meeting to let you know if you will be voted in for the month. It is up to you to put the date of the first Wednesday of the month on your schedule and attend the meeting.

The Club Membership Secretary will have all club key fobs and applications available at the General Membership Meeting for pick up. If you do not attend the scheduled General Membership Meeting, you may have to wait until the next meeting unless earlier arrangements can be made.

As always, please feel free to call me with any questions.

VOLUNTEER DRAWING

Volunteer to help with activities and events at Mechanicsburg Sportsmens Association and have your name put in a drawing. You can win. These folks did!!

First Prize: Victor Foose, \$300 gift card
Second Prize: Jerry Coleman, \$100 gift card
Third Prize: Jim Atticks, \$100 gift card
Fourth Prize: Phil Snyder, Ontario fishing trip from the Shambaugh's
Fifth Prize: Bob Novotney, \$50 gift card
Sixth Prize: Chuck Hoffman Jr, 2014 family membership
Seventh Prize: Jim Atticks, 2014 family membership

April 2013

| | | | | | |
|-----|----|---|-----|----|-----------------------------------|
| Mon | 1 | Block Shoot, 7:00 pm*# | Mon | 15 | Block Shoot, 7:00 pm*# |
| Tue | 2 | Archery Club Meeting, 7:30 pm# | Thu | 18 | Trap Shoot, 4:00 pm-7:30 pm |
| Wed | 3 | General Membership Meeting, 7:30 pm% | Sat | 20 | BSA Merit Badge, 8:00 am-2:00 pm% |
| Thu | 4 | Trap Shoot, 4:00 pm-7:30 pm | Mon | 22 | Block Shoot, 7:00 pm*# |
| Mon | 8 | Block Shoot, 7:00 pm*# | Tue | 23 | Legislative Shoot, 4pm-8pm%&\$@ |
| Thu | 11 | Trap Shoot, 4:00 pm-7:30 pm | Wed | 24 | Directors' Meeting, 7:30 pm% |
| Sat | 13 | Children's Fishing Derby—all day All club grounds closed! | Thu | 25 | Trap Shoot, 4:00 pm-7:30 pm |
| Sun | 14 | CV Friends of NRA Banquet-Radisson Penn- Harris in Camp Hill | Sat | 27 | NRA Basic Pistol, 8am-5pm%& |
| | | | Mon | 29 | Last Block Shoot, 7:00 pm*# |

MEMBERSHIP CARDS MUST BE DISPLAYED WHILE ON CLUB GROUNDS!

May 2013

| | | | | | |
|-----|----|--------------------------------------|-----|----|--|
| Wed | 1 | General Membership Meeting, 7:30 pm% | Thu | 16 | Trap Shoot, 4:00 pm-7:30 pm |
| Thu | 2 | Trap Shoot, 4:00 pm-7:30 pm | Sat | 18 | NRA High Power Rifle Clinic, 8am-5pm%@ |
| Sat | 4 | Boy Scout Merit Badge, 8am-2pm% | Tue | 21 | NRA Training, 8am-6pm% |
| Tue | 7 | Archery Club Meeting, 7:30 pm# | Wed | 22 | NRA Training, 8am-6pm% |
| Thu | 9 | Trap Shoot, 4:00 pm-7:30 pm | Thu | 23 | Trap Shoot, 4:00 pm-7:30 pm |
| Sat | 11 | NRA Women On Target, 9am-2pm%& | Sun | 26 | NRA High Power Rifle Match, 8am-noon@ |
| Sat | 11 | Outdoor Penn Dutch Archery*# | Wed | 29 | Directors' Meeting, 7:30 pm% |
| Sun | 12 | Outdoor Penn Dutch Archery*# | Thu | 30 | Trap Shoot, 4:00 pm-7:30 pm |

Indicates closed: *Indoor .22 range, # Indoor archery range, % Indoor pistol range, & 25 Yard Range, \$ 50 Yard Range, @ 100 Yard Range

June 2013

| | | | | | |
|-----|---|--------------------------------------|-----|----|---------------------------------------|
| Sat | 1 | NRA Training, 8am-6pm% | Thu | 13 | Trap Shoot, 4:00 pm-7:30 pm |
| Sun | 2 | NRA Training, 8am-6pm% | Sun | 16 | NRA High Power Rifle Match, 8am-noon@ |
| Tue | 4 | Archery Club Meeting, 7:30 pm# | Thu | 20 | Trap Shoot, 4:00 pm-7:30 pm |
| Wed | 5 | General Membership Meeting, 7:30 pm% | Sat | 22 | NRA Training, 8am-6pm% |
| Thu | 6 | District Atty Institute, 8am-1pm% | Sun | 23 | NRA Training, 8am-6pm% |
| | | Trap Shoot, 4:00 pm-7:30 pm | Wed | 26 | Directors' Meeting, 7:30 pm% |
| Sat | 8 | Boy Scout Merit Badge, 8am-2pm% | Thu | 27 | Trap Shoot, 4:00 pm-7:30 pm |
| Sun | 9 | NRA Women on Target, 1pm-5pm%& | | | |

ATTENTION MSA MEMBERS

The ONLY place that broadhead arrows are permitted is at the sand pit. The use of broadheads on regular target butts will damage them and cause a hazard to subsequent users.

The use of broadheads anywhere other than the sand pit will result in loss of membership.

MSA Board of Directors

2013

**Mechanicsburg Sportsmen's Association
Membership Application
493 Sample Bridge Road, Enola, PA 17025**

Mail this application to:

MSA Membership Secretary, 493 Sample Bridge Road, Enola, PA 17025

Make Check or Money Order Payable to: Mechanicsburg Sportsmen's Association.

New applications, received by the last Wednesday of the month, are reviewed by The Board Of Directors and then presented and voted on at the Membership Meeting held at 7:30pm the first Wednesday of each month. Membership begins when you pick up your credentials. Please check your application before submitting. Incomplete or missing information may lead to the return of you application or delay processing your membership.

Membership is on a **calendar year and expires December 31 each year.**

Please allow 30 days for your check to clear and the processing to be completed.

For club information call (717) 691-7930 or visit our web site at www.msa-pa.org.

OUR CLUB WILL BE AS GOOD AS YOU HELP MAKE IT

As club members, we get to use the club's great facilities for shooting sports, fishing, hunting, and much more. Our membership dues cover only part of the funds needed to pay for the operating expenses and youth programs of the club. Get involved at the club by volunteering to help at one of our fund-raising events, with maintenance, or sponsor one of our events or youth programs.

Are you able to volunteer, please check all areas that are of interest to you:

- | | |
|---|--|
| <input type="checkbox"/> Children's Fishing Derby | <input type="checkbox"/> Rifle Range Maintenance |
| <input type="checkbox"/> Hunter Education Class Instructor | <input type="checkbox"/> Carpentry |
| <input type="checkbox"/> Kitchen / Food Stand / Help at Club Events | <input type="checkbox"/> Fish Nursery |
| <input type="checkbox"/> IT/News Letter | <input type="checkbox"/> Masonry |
| <input type="checkbox"/> Block Shoots | <input type="checkbox"/> Work Party |
| <input type="checkbox"/> Trap Shoots | <input type="checkbox"/> Electrical |
| <input type="checkbox"/> Other _____ | <input type="checkbox"/> Archery |

No time to volunteer? *Please consider a donation in lieu of volunteer work. See page 2 of application.*

Revised Aug. 25, 2012

Range Courtesy

**Before shooting, alert all of the other shooters on the range
and make sure they have their hearing protection on!**

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2013

Mechanicsburg Sportsmen's Association

Membership Application

493 Sample Bridge Road, Enola, PA 17025

*Main gate and indoor range access will be updated January 2, 2013. Membership expires December 31, 2013.
Renewals are due October 1 thru December 31. You must renew by February 15 to avoid the \$15.00 Reinstatement Fee.*

*** Required Information**

*NEW APPLICATION _____ *RENEWAL Membership No: _____ LIFE MEMBERSHIP NUMBER: _____

*NAME: _____ *BIRTHDATE ____/____/____

*ADDRESS: _____

*CITY/TOWN: _____ *STATE: _____ *ZIP CODE: _____

*PHONE: _____ CELL: _____ EMAIL ADDRESS: _____

I agree to obey all MSA Rules, Regulations, and By-laws. If a Family Membership, I am responsible for my family to obey all MSA Rules, Regulations, and By-laws. Children under the age of 18 must be under the direct supervision of a parent or guardians (who must be an adult family member of MSA) while on the Association grounds. I understand failure to comply may result in suspension of membership. A copy of the Ground & Range Rules and By-laws is handed to new members, and is available to members upon request. Contact the Membership Secretary.

*APPLICANTS SIGNATURE: _____ *DATE _____

FAMILY MEMBERSHIP INFORMATION

*SPOUSE NAME: _____ *BIRTHDATE ____/____/____

List children age 17 and younger. List additional children on a separate paper.

*CHILDS NAME: _____ *BIRTHDATE ____/____/____

*CHILDS NAME: _____ *BIRTHDATE ____/____/____

*CHILDS NAME: _____ *BIRTHDATE ____/____/____

*CHILDS NAME: _____ *BIRTHDATE ____/____/____

___ **\$25.00 Initiation Fee and Gate Access Fob:** Required with NEW membership application.

___ **\$15.00 Reinstatement Fee:** Required for processing late **RENEWAL** application.

___ **\$50.00 Adult Membership:** Age 18 and older.

___ **\$85.00 Family Membership:** Includes member, spouse, and children age 17 and younger.

___ **\$25.00 Spouse:** ANNUAL fee to add spouse - Life Members only.

___ **\$15.00 Indoor Range #1 Access:** Indoor Archery / .22 rim fire range [Short, Long, LR only].

___ **Active Duty Military Membership:** Contact Membership Secretary-Need to show orders/ ID.

*******To obtain indoor center fire pistol range access and to schedule qualification firing, contact Stan Gregg @ 717-691-7930.**

___ \$ ___ **Donation in lieu of volunteer work.**

Join / Renew NRA Membership (Provide NRA ID# to renew: _____)

___ **\$35.00** 1-year ___ **\$60.00** 2-years ___ **\$85.00** 3-years

Choose one magazine to receive with NRA Membership:

___ American Rifleman ___ American Hunter

Join / Renew NRA Jr. Membership (Provide NRA ID# to renew: _____)

___ **\$15.00** 1-year (Age 18 and younger): Junior members receive **Insights Magazine**.

TOTAL REMITTANCE \$ _____ CHECK # _____ CASH _____

***allow up to 30 days for processing of check and application.

For 2013, Mechanicsburg Sportsmen’s Association will be holding a training clinic followed by six National Rifle Association-approved Conventional High Power rifle matches. The Annual High Power Rifle Clinic will be held Saturday, May 18, 2013. Youth and adults are invited to attend the Clinic; there is a \$25 charge for adults; seats are limited and pre-registration is required.

Matches will be fired on the 100-yard firing line on May 26, June 16, July 4, August 11, September 22, and October 20, 2013. There will be two relays: 9:00 a.m and 10:30 am. Pre-registration will assure competitors of a position; otherwise, register at the new clubhouse after 8:30 a.m. on the day of the match.

If you haven’t fired in NRA conventional high power rifle competition, come on out and watch! If you are new to this sport, we’ll help you learn. This is the event that is fired at the Camp Perry National Championships each year. The rifles most commonly used are the M1 Garand, the M1A, and the AR-15. In 2010 the NRA added a new rifle division: NRA Any Sight Match Rifle/Tactical Rifle. Now, you can bring your sniper rifle or M4-type carbine with a scope, red dot, Aimpoint, EOTech, or other optic and compete in your division.

This National Match Course is fired in four stages: 10 shots in ten minutes (standing), 10 shots in sixty seconds (sitting rapid fire), 10 shots in seventy seconds (prone rapid fire), and 20 shots in 20 minutes (prone slow fire).

MSA is a Civilian Marksmanship-affiliated club; participation at a match meets one of the requirements for buying an M1 Garand from the CMP. A limited number of M1 Garands and AR-15 type rifles are available for use by anyone without a rifle-juniors have first preference; rifles and ammunition are furnished to new juniors at no cost. Matches are co-sponsored by North Harrisburg American Legion Post 1001. For more information, contact Ron Keslar at 432-9039, rjkeslar@aol.com.

FISH NURSERY

By Dave Eakin

The fish are growing and getting big. This growth is due to our dedicated feeders. The trout get hand fed 3 times a day. Thanks to all the feeders.

It’s time to stock the local streams for Trout season. See dates below. We can always use help at the fish nursery to carry buckets. Meet at fish nursery at 5 pm on nights listed. We usually have plenty of help early in the year but tend to need help later on. We still need 1 person at noon to fill in our feeder schedule. If interested please contact Dave Eakin 245-9664

MECHANICSBURG SPORTSMANS ASSOCIATION

TROUT STOCKING FOR 2013 Meet at fish nursery at 5:00 pm for evening stockings

- | | |
|---|--|
| 3-27 Trindle Springs and Yellow Breeches | 5-8 Trindle Springs and Yellow Breeches |
| 3-28 Hogestown Run and Club Pond | 5-9 Hogestown Run and Club Pond |
| 4-10 Trindle Springs and Yellow Breeches | 5-22 Trindle Springs and Yellow Breeches |
| 4-11 Hogestown Run and Club Pond (Kids Fishing Derby) | 5-23 Hogestown Run |
| POND CLOSED until after derby on Saturday | 6-5 Trindle Springs and Yellow Breeches |
| 4-12 Club Pond (Kids Fishing Derby) | 6-6 Hogestown Run |
| Set up tank and fill with water | 9-7 Special Needs Fishing Derby at Nursery |
| 4-13 Tank at Club (am. Kids Fishing Derby) | |
| 4-24 Trindle Springs and Yellow Breeches | |
| 4-25 Hogestown Run | |

TROUT IN CLUB POND

The directors have approved a NO catch and release of trout in the club pond if you are using bait. Spinners and flies ok. We found quite a few dead trout floating in the pond last year. We saw too many people catching a trout they considered too small and not taking care how the fish was returned to the water. Trout that are deep hooked or are handled incorrectly are going to die. They are very fragile fish and the club buys the trout that go into the club pond. **The pond will be monitored for compliance of all rules!!**

Shoot Safely: Be sure of your target and what is beyond! !

CHILD GUN SAFETY

Teach your children that if they see a gun, they should

STOP! Don’t Touch.
Leave the Area. Tell an Adult.

Support the NRA’s Eddie Eagle Gun Safety Program!

AFFILIATIONS

Mechanicsburg Sportsmen’s Association is affiliated with the Pennsylvania Federation of Sportsmen’s Clubs (PFSC), National Rifle Association (NRA), Civilian Marksmanship Program (CMP), Pennsylvania Rifle and Pistol Association (PRPA), Amateur Trap Association (ATA), Pennsylvania State Archery Association (PSAA), Cumberland Valley Archery League (CVAL), Penn Dutch Archery League, and National Field Archers Association (NFAA); MSA partners with American Legion Post 1001, which supports the club’s youth, gun safety, and high power marksmanship programs.

The Mechanicsburg Sportsmen's Association
493 Sample Bridge Road
Enola, PA 17025

PRESORTED
STANDARD
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HARRISBURG, PA
PERMIT NO. 132

**MEMBERSHIP CARDS
MUST BE DISPLAYED
WHILE ON CLUB
GROUNDS!**



BLOCK SHOOTS

by Dave Eakin, Block Shoot Director

The 2013 block shoots continue every Monday night through April. Would like to see lots of members and new faces this year. 12 gauge shotgun only and we provide the shells. 32" barrel limit. We start signing up between 6:30 and 7:00 PM with shooting starting immediately afterward. With our 4 window setup we can get done early for those that have to get up early. Great Karn's meat prizes for shooting, the wheel and our pieboards. If the crowd is big enough we will run some raffle tickets. Kitchen is open with some great food for anyone who is hungry.

ATTENTION LIFE MEMBERS

Life members must keep in contact with the club by submitting a signed membership application each year. This is verification that you are still an active member and it keeps the club up to date as to current contact information. A mailing last year to all life members was a reminder of this requirement. Applications not received by December 31, will result in access to the club being turned off. If you have any questions, feel free to contact the Membership Secretary.

Range Safety

Shoot together and check targets together!!

Unload your gun and step back from it whenever someone goes down range.

Never handle your gun while someone is down range!!

KITCHEN HELP NEEDED AT CLUB EVENTS

By John Atticks, Kitchen Chair

Help will be needed this year at the food stand of the Club Archery Tournaments being held in July and August. Help will be needed with breakfast served in the early am between 6:00 and 8:00 am and with lunch served between 11:30 am and 1:00 pm on both Saturday and Sunday. There is no hard labor. If you are interested, please call.