

MECHANICSBURG SPORTSMAN'S ASSOCIATION MEMBERSHIP MINUTES

THE MEETING CALLED TO ORDER 9/4/19 at 8:43pm (following the lymes presentation)
BY PRESIDENT DENNIS FILLMORE with 28 members present.

THE PLEDGE OF ALLEGIANCE WAS RECITED BY THOSE PRESENT

The minutes of the August meeting were not available. They will be reported at the next month's meeting

TREASURER'S REPORT as of 8/28/19 read by Dan Moyer

Checking \$137,080.47

Savings \$38,722.04

Bills paid 7/31/19 through 8/28/19 \$16,643.90

Motion to accept report by Dan Moyer, second Ken Bowen, vote to accept report unanimous.

FIRST V-P report by Jim Weigher

Nothing to report

SECOND V-P report By Dennis Fillmore for Ron Keslar

High Power matches have concluded

Newsletters are making their way to the printer and then

PRESIDENT'S REPORT By Dennis Fillmore

Dead Ash trees are out there and we have firewood permits for those interested.

We have been working on drainage issues around the club grounds.

Would like to get the new parking area paved. We are getting quotes.

We are looking into the 501c 3 status

Block shoots start next Monday and go through November before Thanksgiving and then will start up in January and run through April

MEMBERSHIP SECRETARY'S REPORT by Sharon Gregg

No New memberships because they will wait until October to join during open enrollment. Cards will be fluorescent orange.

Membership committee met and they are getting everything in order. They are going meet each Tuesday night from now until the new year.

WOT class on 10/26/19 – from 8am – 2pm information on the website

REPORTS FROM THE FLOOR

Trap – Kevin – see the web for dates and time

Pond – Jim Weigher – pond was treated for the last time. Catch and release the bass. Don't

Archery & Youth Archery – Julia Mentzer-Yarlett – youth archery information will be available after October 6th on the club website. We are trying to clean up the archery courses.

Youth .22 – John Gingrich - Starting back up with the season.

OLD BUSINESS

None

NEW BUSINESS

Officer Nominations 2020: Julia Mentzer-Yarlett (committee chairman)

- The committee nominates the following:

President – Dennis Fillmore

1st V. President – Jim Weigher

2nd V. President – Ron Keslar

Treasurer – Dan Moyer

Recording Secretary – Dave Prosser

Membership Secretary – Heather Mentzer

Julia opened the floor for nominations.

Bob Dunn moves to close the floor for nominations and cast a unanimous vote for the slate of officers presented. Second by Jeff Golding Vote unanimous in favor. (No election to be held due to 1 name for each position)

Director Nomination – to continue with Dave Eakin for 4 year term 2020 – 2024

Motion to accept by Ken Bowen. Second by Bob Dunn Vote unanimous in favor

Timbering at the fish nursery – Jim Weigher

The timbering is complete. Jim has spoken to man about cleaning up some of the space. Jim will be in touch with him again.

Julia Mentzer-Yarlett – thanked those members that came to the work party in August – we will schedule them on more reoccurring basis.

There being no further business a motion to adjourn @ 9:13 by Ken Bowen.