

MECHANICSBURG SPORTSMAN'S ASSOCIATION MEMBERSHIPS MEETING MINUTES

Meeting called to order by President Dennis Fillmore 2/6/19 at 7:30pm There were app 58 member present, 34 were current.

The pledge of allegiance was recited by those present.

Minutes of the Jan meeting were read by Dave Prosser

Motion to approve as read by Dave Prosser, Second by Jim Weigher, Vote unanimous to approve

Treasurer's report by Dan Moyer as of 1/30/19

Checking \$167,757.94

Saving's \$38,647.96

Bills paid 12/30 – 1/30/19 \$17,297.00

Motion to approve report by Dan Moyer, Second by John Knisley, Vote unanimous to approve.

PRESIDENT'S REPORT DENNIS FILLMORE Block shoots Monday's , gate open at 5pm, Shooting starts at 7pm, through April, Food available. The volunteer drawing will be held at the March meeting, lots of prizes will be awarded. A concealed carry seminar by Rep. Gregg Rothman and Rep Barb Gleim Feb 13 from 6-8pm in the Indoor 22 range. Mentioned upcoming Archery events on club rounds.

FIRST V-PRESIDENT'S REPORT JIM WEIGHER Reminded members to read all posted signs on grounds, Pond will be stocked, and Ice fishing permitted at your own risk.

SECOND VICE PRESIDENT'S REPORT DAN MOYER FOR RON KESLAR A sporting rifle shoot will be held this Sunday. Metallic rifle cartridge reloading class on Feb.23rd.

MEMBERSHIP SECRETARY' REPORT Dave Prosser for Sharon Gregg Membership income during open enrollment 10/1/18 - 2/6/19 \$95,495.00, Donations 10/1-18 – 2/6./19 \$6,735.00, Applications processed 1,513. Non-renewals 562.

Dave Prosser read the names of 21 applicants for membership, included are 30 adults and 14 children requesting membership in MSA, A motion accept applicants by Dave Prosser, Second by John Knisley, Vote unanimous to accept, Welcome. Membership credentials may be picked up at the end of meeting, please be sure to read complete set of club rules given to you.

AN INFORMATION PRESENTATION BY S.S.TOWNSHIP REP LAURA BROWN, Laura talked about issues with sewer and water line installation issues that could affect club grounds. A suggestion for club to go forward with Land Preservation application through S.S. Township Board of Supervisors. She then took questions from the floor on this subject.

REPORTS FROM THE FLOOR

JONH N GINGRICH - YOUTH 22 TEAM There are 3 Juniors completing in a NRA junior 3 position sectional at Ontelaunee Rod and Gun Club. Basic rifle class is ongoing with 5 students. Youth ages 8 through 20 years accepted.

DAVE PROSSER FOR SHARON GREGG WOT classes for 2019; Saturday March 23 8am-2pm, Saturday April 20 8am-2pm, Saturday October 12 8am-2pm, and Sunday November 17 12-6pm. Dates will be posted on web site. Interested members can call Sharon.

RUSS BROOKS - AUDIT COMMITTEE, Russ will be leading committee to discuss bid proposals for this service, bids range from \$7,500 to \$15,000.

TRAP KEVIN KLINE - See BB and web site for trap shooting dates and times, Trap in an open event. For BARRY HARMON – Cast Bullet shoots Sundays through November, 8am till completed. Centerfire shoot Sunday March 9th, 2pm.

See or call Kevin to arrange Centerfire Pistol range qualification time.

THERE WAS NO OLE OR NEW BUSINESS

MOTION TO ADJOURN BY BUD STEIGHER