MINUTES OF MECHANICSBURG SPORTSMENS ASSOCIATION MEMBERSHIP MEETING 3/6/19 called to order at 7:30pm by President Dennis Fillmore. The pledge of allegiance recited by members present. There was app 40 present, 30 current members.

Minutes of February meeting read by Dave Prosser. Motion to accept by Prosser, second by Ken Bowen, vote unanimous to accept.

Treasury report by Dan Moyer. Balances as of 2/27/19

Checking \$187,157.12

Savings \$38,737.61

Bills paid \$9,287.8 Motion to approve by Dan Moyer, Second Ken Bowen, Vote unanimous to approve.

Presidents report - Dennis Fillmore Snow equipment has taken a beating. Block Shoots Monday's, gate opens at 5pm, shooting begins 7pm. Shoots continue through April, Food available. Improvements to grounds due to last year's rains will continue this spring. Will be adding additional parking this spring near the new building, large attendance at winter event was not sufficient. Concealed carry seminar cancelled due to lack of interest. FNRA Banquet at west shore CC to be held 3/24/19 at 1pm. Rapid firing on clubs ranges no longer permitted.

FIRST V-PRESIDENTS REPORT - Jim Weigher Please read posted signs; call Jim with suggestions and comments. Pond will be stocked 3 times this year. Fishing derby April 13.

SECOND V-PRESIDENTS REPORT - Dan Moyer for Ron Keslar Sporting rifle completion this Sunday with additional shoots to be held March 17 and 31st.

MEMBERSHIP SECRETARY'S REPORT - Sharon Gregg - Membership income during open enrollment 1/18/18 to 3/6/19 \$106,07.00. Donations \$7,150.00. Applications processed 1,663 not renewed 443.

Sharon read the names of 12 applicants including 17 adults and 10 children requesting membership. Sharon made motion to accept applicants, second by Ken Bowen, Vote unanimous to accept applicants. The recently increased reinstatement fee of \$50.00 due with no exceptions. Sharon went over some rules at this time, please read complete set of rules supplied with membership. Contact Kevin Wise to schedule qualification on indoor CF range.

REPORTS FROM THE FLOOR

Sharon Gregg - Membership Committee will propose to membership the ability to have a bulk E-mail to membership to notify all of reported complaints and some voting issues. WOT seminars will be held Saturday 3/23/19, 4/20/19, 10/12/19 from 8a. to 2pm, additional, Sunday 11/17, 12pm to 6pm. Pepsi has increased prices by 15%. Because of this increase I make a motion to increase price to \$1.50, Second by Jim Weigher, Motion carried with 1 NO VOTE. John Atticks will be filling machines, some flavors not selling will be d/c'd. John is looking into holding a Car Show for members.

KEVIN WISE - TRAP Schedule for trap shooting posted on BB and web-site, open to the public. See Kevin for CF range qualifications.

JULIA MENTZER/YARLETT - YOUTH ARCHERY and ARCHERY Beginner youth archery finished for the year. Older group shooting at local league and will be competing at PSAA regional and State shoots. Getting outside courses readied for summer shoots and state shoots. The 3 winter shoots finished.

NO OLD BUSINESS

NEW BUSINESS

JULIA MENTZER/YARLETT - VOLUNTEER DRAWING - Gift cards of \$150, \$100, and some \$50, and some smaller prizes including club memberships were awarded, 1st Glen Fink, 2nd Ken O'Korn, 3rd Steve Sheriff, prize winners will be notified. Additional drawing for NRA prizes for present members, 10 were awarded including hats and shirts and club patches.

Motion to adjourn by Bud Steagher