

2024
Mechanicsburg Sportsmen's Association
Membership Application
493 Sample Bridge Road, Enola, PA 17025

Mail this application to:
MSA Membership Secretary, 493 Sample Bridge Road, Enola, PA 17025

Make Check or Money Order Payable to: **Mechanicsburg Sportsmen's Association.**

Renewal/New Applications, **please allow a minimum of 30+ days from post marked date for your check to clear and the processing to be completed.** Any Membership Applications postdated after November 30, 2023 will not be guaranteed access to Club Grounds as of January 1, 2024. New Members will be contacted of the date when application will be presented and voted on at the Membership Meeting. Membership Meetings are held the first Wednesday of the month @ 7:30 pm. **New Members are required to attend the General Membership Meeting to receive your credentials.**

New Membership access starts when your credentials are picked up.

Replacement Key Fobs are available at the Monthly General Membership Meeting.

Membership is on a calendar year and expires December 31 each year.

For Membership information, contact mechanicsburgsportsmens@gmail.com or visit our web site at www.msa-pa.org. (The Membership Secretary Contact number can be found under the director's tab or membership tab.)

OUR CLUB WILL BE AS GOOD AS YOU HELP MAKE IT

As club members, we get to use the club's great facilities for shooting sports, fishing, hunting, and much more. Our membership dues cover only part of the funds needed to pay for the operating expenses and youth programs of the club. Get involved at the club by volunteering to help at one of our fund-raising events, with maintenance, or sponsor one of our events or youth programs. ** Please be sure to check the club website and Facebook page for our scheduled work parties in the spring, summer, & fall.

Are you able to volunteer, please check all areas that are of interest to you:

- | | |
|---|--|
| <input type="checkbox"/> Children's Fishing Derby | <input type="checkbox"/> Rifle Range Maintenance |
| <input type="checkbox"/> Carpentry / Electrical / Masonry | <input type="checkbox"/> Archery |
| <input type="checkbox"/> Kitchen / Food Stand / Help at Club Events | <input type="checkbox"/> Fish Nursery |
| <input type="checkbox"/> IT | <input type="checkbox"/> Club House Cleaning |
| <input type="checkbox"/> Block Shoots | <input type="checkbox"/> Work Party |
| <input type="checkbox"/> Trap Shoots | <input type="checkbox"/> Lawn / Mowing |
| <input type="checkbox"/> Other _____ | <input type="checkbox"/> Pond |

No time to volunteer? *Please consider a donation in lieu of volunteer work. See page 1 of application.*

Received copy of rules: _____ *Date:* _____

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Main gate & indoor range access will be updated by January 1, 2024.
ALL Memberships EXPIRE December 31, 2023. Renewals are due October 1 thru December 31.
You must renew by February 15, 2024 to avoid the \$35.00 Reinstatement Fee.

***Required Information**

***NEW APPLICATION** _____ ***RENEWAL Membership No:** _____ **LIFE Membership Number:** _____
*NAME: _____ *BIRTHDATE ____/____/____
*ADDRESS: _____
*CITY/TOWN: _____ *STATE: _____ *ZIP CODE: _____
*PHONE: _____ CELL: _____ *EMAIL ADDRESS: _____

*I agree to obey all MSA Rules, Regulations, and By-laws. If a Family Membership, I am responsible for my family to obey all MSA Rules, Regulations, and By-laws. **Children under the age of 18 must be under the direct supervision of a parent or guardians (who must be an adult family member of MSA) while on the Association grounds.** I understand failure to comply may result in suspension or cancellation of membership. A copy of the Ground & Range Rules are provided to new members, a copy of By-Laws is available to members upon request from the Membership Secretary.*

***APPLICANTS SIGNATURE:** _____ ***DATE** _____

****Please Note: Incomplete or incorrect applications and/or checks will result in additional processing time.**

FAMILY MEMBERSHIP INFORMATION

*SPOUSE NAME: _____ *BIRTHDATE ____/____/____ **Spouse FOB Yes** ____
(if last name not same as head of household-proof of living at same address must be provided) (current mbr)

*List children age 17 and younger. ** If it is a grandchild – a letter from the parent or legal guardian granting permission to accompany and participate in activities on club grounds must be submitted each year.*

*CHILDS NAME: _____ *BIRTHDATE ____/____/____
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*CHILDS NAME: _____ *BIRTHDATE ____/____/____

- ___ **\$35.00 Initiation Fee and Gate Access Fob:** Required with NEW membership application.
- ___ **\$35.00 Reinstatement Fee:** Required for processing late **RENEWAL** application.
- ___ **\$90.00 Adult Membership:** Age 18 and older.
- ___ **\$130.00 Family Membership:** Includes member, spouse, and children age 17 and younger.
- ___ **Active Duty Military Membership: MUST Contact Membership Secretary Yearly No Exceptions**
- ___ **\$50.00 Spouses:** Life, Active Duty Military and Honorary.

Indoor Range Fees:

- ___ **\$25.00 Indoor Archery**
- ___ **\$25.00 .22 rim fire range**

INDOOR CENTER FIRE RANGE Access:

****If you have not completed your range qualification assessment (new or current members) contact Kevin Wise @ 717-706-1109 or Ken Bowen @ 717-602-5739.**

****Renewing Members ONLY that have already QUALIFIED Check Here** _____ **and include \$25.00**

\$ _____ I would like to make a Donation in lieu of volunteer work

___ \$10 Discount: If you are 65 or Older, Former/Current Military or a First Responder and proof is provided.

PLEASE JOIN THE NRA THROUGH OUR WEB SITE! MSA GETS CREDIT AS BEING A NRA SPONSOR CLUB!

TOTAL REMITTANCE \$ _____ CHECK # _____ CASH _____