

MECHANICSBURG SPORTSMAN'S ASSOCIATION MEMBERSHIP MEETING, October 3, 1918 called to order 7:30pm. Pledge of allegiance recited by members present. There were app. 33 present, all current.

Minutes of Sept meeting read by Dave Prosser, who then made a motion to accept minutes as read, Second by Jim Weigher, Vote unanimous to accept.

Treasury report as of 10/3/18 read by Dave Prosser in absence of Dan Moyer

CHECKING \$100,303.59

SAVINGS \$9,026.09

MONEY MANAGEMENT \$30,000.00

Motion to accept report by Dave Prosser, Second by Julia Mentzer/Yarlett, Vote unanimous to accept

FIRST V-PRESIDENT – JIM WEIGHJER

Hunting seasons have started, members reminded that all tree stands must be removed at end of day before leaving club. A CWD seminar will pre-seed the membership meeting Nov 9. DGP Jim Wenrich will be present to answer questions following presentation. The Pond will be restocked when water temps are lower. Please read sign at pond and comply and read signs that state what firearms are acceptable to hunt on Club grounds.

SECOND V-PRESIDENT'S REPORT DENNY FILLMOPRE FOR RON KESLAR

Looking to schedule more HPR shoots, check web site for dates and times. A Cast Bullet shoot will be held this Sunday on 100 yd range.

PRESIDENT'REPORT DENNIS FILLMORE

The Eagle Scout project has been done on the 7 and 15 yd range, some finishing items will be done. Ron Keslar donated about a dozen Railroad Ties to use at the base of new 7 and 15 yd berm panels. Repairs to grounds continue, mostly due to heavy rainfall in July and August. Block Shoots Monday evenings, Open 5pm, shooting 7pm. Food available.

MEMBERSHIP SECRETARY'S REPORT SHARON GREGG

Reviewed Dues increase proposal for 2019, new membership cards will be yellow. WOT class 10/13, there are 2 spots open, see Sharon. Membership committee meets Tuesday's 6:30 – 8:30pm. Informed membership this will be Her last year serving as membership secretary, will remain as an advisor, Office requires 3 years membership in good standing.

#### REPORTS FROM THE FLOOR

DGP TIM WENRICH introduced trainee Praveed Abraham to members who then reported on PGC business. Went over waterfowl seasons, and other game seasons, discussed florescent orange

requirements . Discussed CWD concerns in Pa. Went over DMA and SGL changes . Went over laws about tracking dogs to recover big game. Refer to PGC Web-site for complete details of these discussed items and any PGC regulation.

JOHN GINGRICH – YOUTH 22, 4-H, OUTDOOR RANGE MAINTANENCE AND INDOOR 22 RANGE.

Received some free Homosote . All ranges in good condition. Reported on activities of youth 22 and 4-H. The 4-H 22 team participated in Grand Island Nebraska small bore competition, We placed 8<sup>th</sup> out of 32 states competing. Abby Knoff placed 6<sup>th</sup> overall as individual. Program starts the end of September , Tuesday's 6 to 8pm and Saturday's 10am-12pm. See or call John to join or for more information.

KEVIN WISE – Trap schedule posted on clubhouse BB. Winter trap league starts Jan 5<sup>th</sup> and runs for 3 months. See Kevin to schedule Indoor CF range qualification.

JULIA MENTZER/YARLETT – YOUTH ARCHERY

Experienced Shooters begins 11/28 weekly through Christmas, Beginners, see web site for start of program. Call Julia to sign-up. As class in limited in number of students.

#### OLD BUSINESS

JULIA MENTZER/YARLETT – There were no new nominations for 2019 Club Officers, negating the need for an election for these positions. See Julia if interested in the position of Membership Secretary for 2020. Will post this on web site at later date.

Went over the dues increases for 2019, Motion by Julia to approve increase's , Second D. Good, discussion on increase's by Jim Mc Naughton who questioned the absence of a letter to membership. Denny stated that The Club By-laws required posting on Club Grounds and on web-site, these were followed, no letter required, also stated that club has not increased dues for several years. Jim also questioned the \$50 increase in the re-instatement fee, Sharon responded the reasons. Jim also stated the club needs to have an audit of finance's , numerous comments followed, and suggested a line by line approval of increase's. This was followed; The increase's were voted on line by line and all passed. See attachment for this result.

#### NEW BUSINESS

A motion by Jim McNaughton to have a professional audit performed, second by Dianne Good, addendum to above motion by Ken Bowen to get 3 bids, second by Jim McNaughton, Vote unanimous to proceed. Dianne will get bids to present to membership.

Dennis Fillmore announced the budget for 2019 to membership at \$150,000.00, then went over line by line \$ amounts. A Motion to approve budget by Julia Mentzer/Yarlett , Second by Jim Weigher, Motion passed with 1 opposed.

There being no more business a motion to adjourn by Jim Weigher

