



# The Sportsman

The Mechanicsburg Sportsmen's Association Newsletter  
January 2010  
Volume 16, Number 1

President: David Still - 730-7373  
Secretary: Dave Prosser - 576-6725

www.msa-pa.org  
clubhouse phone: (717) 691-9323



**Bill Bates**  
**Range Dedication**  
**September 27, 2009**



### ***A MESSAGE FROM THE BILL BATES FAMILY***

Cindy, Dale, and I want to thank the club for putting the Bill Bates .22 Range dedication together. Bill was not a fancy person, he liked things simple and plain. The Dedication on September 27, 2009 was perfect! I know he was smiling down on it and feeling very honored. He would have been very happy. It sure made us feel honored and happy for him. This club was his life; it meant the world to him.

Again, thanks to everyone!  
Audrey, Cindy, and Dale

### ***FIREWOOD***

Firewood is available at a cost of \$10 per pickup truck load to club members and to non-members accompanied by a member. No live trees may be taken—only downed trees, cut limbs, and tree tops. Permits will be issued only to members; contact Jerry Coleman (766-2250), Dennis Fillmore (732-6540), or Theresa Burg (796-9366) for a permit and directions as to which areas of the club has wood that is be harvested.

Physical (GPS) address: 493 Sample Bridge Road, Enola, PA 17025  
Mailing address: P.O. Box 2303, Mechanicsburg, PA 17055

***Mechanicsburg Sportsmen's Association  
Officers, Directors, & Chairpersons***

**Officers**

President	Dave Still	730-7373
Recording Secretary	Dave Prosser	576-6725
Membership Secretary	Ken Bowen	
1st Vice President	Stan Gregg	691-7930
2nd Vice President	Ron Keslar	432-9039
Treasurer	Dan Moyer	

**Directors**

Archery	Phil Mentzer	766-8001
Buildings & Grounds	Vern Vandevender	691-0712
Calendar Coordinator	Tom Butz	432-1432
Event Coordinator	Sharon Gregg	433-8025
Finance & Fund Raisers	Bob Dunn	766-0770
Firearm Safety-Chief Range Officer	Ron Keslar	432-9039
Fish Nursery & Block Shoots	Dave Eakin	245-9664
Game Legislation & Habitat	Don Heckman	761-5925
Indoor .22 Range	Glenn Zimmerman	766-3308
PA Federation of Sportsmen	Dennis Fillmore	732-6540
Trap	Bill Gardner	732-7849
Youth Archery	Julia Yarlett	579-7339
Youth Competitive Shooting Sports	Linda Tucker	766-7011
Advisor to the Board	Charlie Kemberling	737-3326
Advisor to the Board	Jerry Coleman	766-2250

**Committee Chairpersons**

Club & Range Security	Jerry Coleman	766-2250
Fish Pond	Jim Weigher	790-9339
Hunter Education	Dave Still	730-7373
Jubilee Day	Sharon Gregg	691-7930
Kids' Fishing Derby	vacant	
Newsletter	Ron Keslar	432-9039
Public Relations	Sharon Gregg	691-7930
Rifle Range Maintenance	Larry Jacobs, John Gingrich	
.22 Rifle	John Gingrich	
Web Site	Rob Szivek & Carl Keslar	www.msa-pa.org

**JOIN THE NRA**

Show your commitment to defend the Second Amendment. Join the National Rifle Association. Membership in the NRA has many benefits including a subscription to one of three great NRA monthly magazines, \$1000.00 in firearms insurance coverage, and a wide variety of discounts and special offers from many national companies, and much more! Most important, you will be doing your part in defending our Right to Keep and Bear Arms. Join or renew through our club and MSA benefits, also. Adult and Junior NRA Memberships are available. Contact the membership secretary to learn more about joining the NRA.



**REMEMBER AND USE THE NRA's  
THREE GUN SAFETY RULES**

- Always keep the gun pointed in a safe direction.
- Always keep your finger off the trigger until ready to shoot.
- Always keep the gun unloaded until ready to use.

***PRESIDENT'S MESSAGE***

Greetings and Happy New Year to the MSA Membership. By the time you read this the 2009 Christmas and New Year Holiday will be over. I trust you and yours had a happy Holidays and I wish you all the best in 2010. It has certainly been my pleasure serving you during the 2009 calendar year.

The access and security system is nearing completion. All controllers are communicating over the fiber and CAT5e cabling. However, we will not meet our target date of January 2 to have the system in use. The overlap of fob assignments and membership renewal has created a more complex and time consuming effort than anticipated. While much work is complete, the delivery of the fobs will require the in-service date for the system to push out to mid-February or so.

In an effort to help offset some of the cost of the access system installation, the MSA Board of Directors has set a cost for the purchase of the fob of \$10.00 each. This is a 'one time cost' that will be in addition to the annual membership fee since the fob can be used indefinitely into the future. Family memberships have the option to purchase a second fob for an additional \$10.00. If you change from a Family to an Adult membership and have two fobs assigned to the Family membership, one of the fobs will be disabled but can be re-activated when appropriate. Damaged (keep the fob away from strong magnetic fields or excessive heat) or lost fobs will be available for a replacement fee of \$15.00. Lost fobs will be permanently disabled.

Distribution of the fobs will be accomplished by coming to the club to pay for and pick up the fob(s) assigned to your membership. You will have to present your 2010 membership card to obtain your fob(s). Please check the MSA Web Site and Schedules posted around the club for details on when and where to get the fob(s). Please be patient as some fob assignments may have to be created and tested while you wait.

Once you obtain the fob(s) we would like you to verify that the fob(s) is operable. All fobs should operate the entry gate. If additional areas of access have been purchased with your membership (Indoor Archery & Rim-fire, Indoor Center-fire Pistol Range) the fob will provide access to these areas as well.

Don't forget to attend the Membership Meetings held the first Monday of the month. Hope to see you there.

Kindest regards,  
Dave Still



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**BLOCK SHOOTS**

By Dave Eakin, Block Shoot Director

The 2010 block shoots are starting. We'd like to see lots of members and new faces this year. We're shooting every Monday night through end of April (schedule below). 12 gauge shotgun only and we provide the shells. 32" barrel limit. We start signing up between 6:30 and 7:00 PM with shooting starting immediately afterward. With our 4-window setup, we can get done early for those who have to get up early. Great Kam's meat prizes for shooting, the wheel and our pieboards. If the crowd is big enough, we will run some raffle tickets. Kitchen is open with some great food for anyone who is hungry. Anyone who would like to help, please give me a call.

01/04/10	01/11/10	01/18/10	01/25/10	
02/01/10	02/08/10	02/15/10	02/22/10	
03/01/10	03/08/10	03/15/10	03/22/10	03/29/10
04/05/10	04/12/10	04/19/10	04/26/10	

**HUNTER-TRAPPER EDUCATION**

The PGC will be updating their on-line registration software sometime in January or February 2010. Due to these changes, the 2010 HTE classes cannot be scheduled until the new software is operable on the PGC Webpage. This means MSA will not be hosting our traditional February class but will host classes in late March and mid-June. Please check the PGC website for details on these class events.

**NRA CERTIFIED RANGE SAFETY OFFICERS**

On Saturday 10/17/09, an NRA Range Safety Officer training course was conducted by Chief Range Safety Officers Ron Keslar, Linda Tucker, and Dan Moyer. Thirteen were in attendance, including several active club leaders.

Congratulations to MSA's Ken Bowen, Stan Gregg, and Sharon Gregg for completing the training and for being newly appointed by the National Rifle Association as Certified Range Safety Officers.

Our RSO's assist at various shooting events and also patrol the ranges and property to insure that only club members and their guests are using the facilities and are doing so in a safe manner.

## January 2010

Sat	2	.22 team, 10:00 am-noon	Mon	18	Block Shoot, 7:00 pm
Mon	4	Block Shoot, 7:00 pm	Tue	19	.22 team, 6:00 pm-8:00 pm
Tue	5	Archery Club meeting, 7:30 pm	Thu	21	Trap Shoot, 4:00 pm-7:30 pm
		.22 team, 6:00 pm-8:00 pm			4-H Shooting Sports, 7:00 pm-9:00 pm*#
Wed	6	General Membership Meeting, 7:30 pm%	Sat	23	.22 team, 10:00 am-noon
Thu	7	Trap Shoot, 4:00 pm-7:30 pm	Mon	25	Block Shoot, 7:00 pm
		4-H Shooting Sports, 7:00 pm-9:00 pm*#	Tue	26	.22 team, 6:00 pm-8:00 pm
Sat	9	.22 team, 10:00 am-noon	Wed	27	Directors' Meeting, 7:30 pm%
Mon	11	Block Shoot, 7:00 pm	Thu	28	Trap Shoot, 4:00 pm-7:30 pm
Tue	12	.22 team, 6:00 pm-8:00 pm			4-H Shooting Sports, 7:00 pm-9:00 pm*#
Thu	14	Trap Shoot, 4:00 pm-7:30 pm	Fri	29	CVAL Archery Shoot*
		4-H Shooting Sports, 7:00 pm-9:00 pm*#	Sat	30	CVAL Archery Shoot*
Sat	16	.22 team, 10:00 am-noon	Sun	31	CVAL Archery Shoot*

Indicates closed: \* Indoor .22 range, # Indoor archery range, % Indoor pistol range, & 25 Yard Range, \$ 50 Yard Range, @ 100 Yard Range

### MEMBERSHIP CARDS MUST BE DISPLAYED WHILE ON CLUB GROUNDS!

## February 2010

Mon	1	Block Shoot, 7:00 pm	Mon	15	Block Shoot, 7:00 pm
Tue	2	Archery Club Meeting, 7:30 pm#	Tue	16	.22 team, 6:00 pm-8:00 pm
		.22 team, 6:00 pm-8:00 pm	Thu	18	Trap Shoot, 4:00 pm-7:30 pm
Wed	3	General Membership Meeting, 7:30 pm%			4-H Shooting Sports, 7:00 pm-9:00 pm*#
Thu	4	Trap Shoot, 4:00 pm-7:30 pm	Sat	20	.22 team, 10:00 am-noon
		4-H Shooting Sports, 7:00 pm-9:00 pm*#	Mon	22	Block Shoot, 7:00 pm
Sat	6	.22 team, 10:00 am-Noon	Tue	23	.22 team, 6:00 pm-8:00 pm
Mon	8	Block Shoot, 7:00 pm	Wed	24	Directors' Meeting, 7:30 pm%
Tue	9	.22 team, 6:00 pm-8:00 pm	Thu	25	Trap Shoot, 4:00 pm-7:30 pm
Thu	11	Trap Shoot, 4:00 pm-7:30 pm			4-H Shooting Sports, 7:00 pm-9:00 pm*#
		4-H Shooting Sports, 7:00 pm-9:00 pm*#	Sat	27	.22 team, 10:00 am-noon
Sat	13	.22 team, 10:00 am-noon	Sun	28	NRA Reloading Class-new clubhouse, 9am-6:30pm

## March 2010

Mon	1	Block Shoot, 7:00 pm*#	Mon	15	Block Shoot, 7:00 pm*#
Tue	2	Archery Club Meeting, 7:30 pm#	Tue	16	.22 team, 6:00 pm-8:00 pm
		.22 team, 6:00 pm-8:00 pm	Thu	18	Trap Shoot, 4:00 pm-7:30 pm
Wed	3	General Membership Meeting, 7:30 pm%			4-H Shooting Sports, 7:00 pm-9:00 pm*#
Thu	4	Trap Shoot, 4:00 pm-7:30 pm	Fri	19	Archery Team Invitational, Penn Dutch*
		4-H Shooting Sports, 7:00 pm-9:00 pm*#	Sat	20	Archery Team Invitational, Penn Dutch*
Sat	6	.22 team, 10:00 am-noon	Sun	20	Archery Team Invitational, Penn Dutch*
Mon	8	Block Shoot, 7:00 pm*#	Mon	22	Block Shoot, 7:00 pm*#
Tue	9	.22 team, 6:00 pm-8:00 pm	Tue	23	.22 team, 6:00 pm-8:00 pm
Thu	11	Trap Shoot, 4:00 pm-7:30 pm	Thu	25	Trap Shoot, 4:00 pm-7:30 pm
		4-H Shooting Sports, 7:00 pm-9:00 pm*#			4-H Shooting Sports, 7:00 pm-9:00 pm*#
Fri	12	CVAL Archery Shoot*	Sat	27	.22 team, 10:00 am-noon
Sat	12	CVAL Archery Shoot*	Mon	29	Block Shoot, 7:00 pm*#
Sat	13	CVAL Archery Shoot*	Tue	30	.22 team, 6:00 pm-8:00 pm
			Wed	31	Directors' Meeting, 7:30 pm%

### Range Safety

***Shoot together and check targets together!!***

***Unload your gun and step back from it whenever someone goes down range.***

***Never handle or touch your gun while anyone is down range!!***

# Mechanicsburg Sportsmen's Association

P.O. Box 2303, Mechanicsburg, PA 17055

## 2010 Membership Application

NEW APPLICATION \_\_\_\_\_ RENEWAL APPLICATION \_\_\_\_\_ CHANGE OF ADDRESS \_\_\_\_\_

*Membership expires December 31. Renewals are due October 1 thru December 31.*

*Gate combination and indoor range keys are changed February 15.*

*You must renew by February 15 to avoid a \$15.00 reinstatement fee.*

*Allow 4-6 weeks for processing.*

**\* Required Information**

**\*NAME:** \_\_\_\_\_ **\*BIRTHDATE** \_\_\_\_/\_\_\_\_/\_\_\_\_

**\*ADDRESS:** \_\_\_\_\_

**\*CITY/TOWN:** \_\_\_\_\_

**\*STATE:** \_\_\_\_\_ **\*ZIP CODE:** \_\_\_\_\_

**\*PHONE:** \_\_\_\_\_

**E-MAIL ADDRESS:** \_\_\_\_\_

*I agree to obey all MSA Rules, Regulations, and By-laws. If a Family Membership, I am responsible for my family to obey all MSA Rules, Regulations, and By-laws. Children under the age of 18 must be under the direct supervision of a parent or guardian (who must be an adult family member of MSA) while on the Association grounds. I understand failure to comply may result in suspension of membership. A copy of the Ground & Range Rules and By-laws is sent to new members, and is available to members upon request. Contact the Membership Secretary.*

**\*APPLICANT'S SIGNATURE:** \_\_\_\_\_ **DATE:** \_\_\_\_\_

### FAMILY MEMBERSHIP INFORMATION

**\*SPOUSE'S NAME:** \_\_\_\_\_ **\*BIRTHDATE** \_\_\_\_/\_\_\_\_/\_\_\_\_

*List children age 17 and younger.*

*List additional children on separate paper.*

**\*CHILD'S NAME:** \_\_\_\_\_ **\*BIRTHDATE** \_\_\_\_/\_\_\_\_/\_\_\_\_

**\*CHILD'S NAME:** \_\_\_\_\_ **\*BIRTHDATE** \_\_\_\_/\_\_\_\_/\_\_\_\_

**\*CHILD'S NAME:** \_\_\_\_\_ **\*BIRTHDATE** \_\_\_\_/\_\_\_\_/\_\_\_\_

**\*CHILD'S NAME:** \_\_\_\_\_ **\*BIRTHDATE** \_\_\_\_/\_\_\_\_/\_\_\_\_

\_\_\_\_ **\$15.00 Initiation/Reinstatement Fee:** Required for new membership or late renewal.

\_\_\_\_ **\$50.00 Adult Membership:** Age 18 and older.

\_\_\_\_ **\$85.00 Family Membership:** Includes member, spouse, and children age 17 and younger.

\_\_\_\_ **\$25.00 Spouse:** Life members only; add your spouse. Annual fee.

\_\_\_\_ **Active Duty Military & Life Memberships Available:** Contact Membership Secretary.

\_\_\_\_ **\$15.00 Indoor Range Access:** For the indoor archery and .22 rimfire range. This does not include the indoor center fire pistol range. Members who want to obtain the indoor center fire pistol range access should contact the Safety Director, Ron Keslar at 432-9039, or attend a membership meeting.

\_\_\_\_ **\$5.00 Club Patch**

\_\_\_\_ **Donation:** \$ \_\_\_\_\_ In lieu of volunteer work.

\_\_\_\_ **\$35.00 Join / Renew NRA Membership:** One-year membership.

\_\_\_\_ **\$60.00 Join / Renew NRA Membership:** Two-year membership.

\_\_\_\_ **\$85.00 Join / Renew NRA Membership:** Three-year membership.

Renewal-provide NRA ID#: \_\_\_\_\_ Choose one magazine:

\_\_\_\_ American Rifleman \_\_\_\_\_ American Hunter \_\_\_\_\_ America's 1<sup>st</sup> Freedom

\_\_\_\_ **\$15.00 Join / Renew NRA Junior** (18 years and younger): One-year membership.

Renewal-provide NRA ID#: \_\_\_\_\_ Junior members receive Insights Magazine.

TOTAL \$ \_\_\_\_\_ CHECK # \_\_\_\_\_

Make Check or Money Order Payable to Mechanicsburg Sportsmen's Association.

# Mechanicsburg Sportsmen's Association

P.O. Box 2303, Mechanicsburg, PA 17055

## 2010 Membership Application

### To submit this application:

Bring this application with a check or money order to the General Membership Meeting  
(1<sup>st</sup> Wednesday of each month at 7:30 pm)

**OR**

### Mail this application with a check or money order to:

MSA Membership Secretary  
Kenneth F. Bowen  
5605 Creekview Rd.  
Mechanicsburg, PA 17050

### Make Check or Money Order Payable to Mechanicsburg Sportsmen's Association

New applications are voted on at the Membership Meeting, held the first Wednesday of each month at 7:30 pm. Membership cards are mailed 7 to 10 days after the meeting. Membership begins when you receive your card in the mail. Please check your application before submitting. Incomplete or missing information may delay processing your membership. Allow 4 to 6 weeks for processing. Membership is on a calendar year basis and expires December 31 of each year.

**For club information, call (717) 691-9323 or visit our web site at [www.msa-pa.org](http://www.msa-pa.org).**

### OUR CLUB WILL BE AS GOOD AS YOU HELP MAKE IT!

As club members, we get to use club's great facilities for shooting sports, fishing, hunting, and much more. Our membership dues cover only part of the funds needed to pay for the operating expenses and youth programs of the club. It is requested of each of our adult members to volunteer to help at one of our fundraising events, or help with the maintenance, or sponsor one of our events or youth programs. No time to volunteer? Please consider a donation in lieu of volunteer work.

#### Are you able to help in one or more of the following areas?

*Donations are accepted in lieu of volunteer work. See other side of application.*

**VOLUNTEER HELP:** Please check as many as you are able to help with.

- |   |  |
|---|--|
| <input type="checkbox"/> Children's Fishing Derby                   | <input type="checkbox"/> Rifle Range Maintenance |
| <input type="checkbox"/> Hunter Education Class Instructor          | <input type="checkbox"/> Carpentry               |
| <input type="checkbox"/> Jubilee Day at Mechanicsburg               | <input type="checkbox"/> Electrical              |
| <input type="checkbox"/> Kitchen / Food Stand / Help at Club Events | <input type="checkbox"/> Fish Nursery            |
| <input type="checkbox"/> Block Shoots                               | <input type="checkbox"/> Masonry                 |
| <input type="checkbox"/> Trap Shoots                                | <input type="checkbox"/> Work Party              |

Make Check or Money Order Payable to Mechanicsburg Sportsmen's Association.

*Continued on other side.*

*Revised 11/15/09*

*Valid only for membership year 2010*

## **CHILDREN'S FISHING DERBY**

By Sharon Gregg, Event Director

We are currently looking for a Chairman to run the Children's Fishing Derby. Mike Strohl has resigned from this position. If you are interested in the Fishing Derby Chairman position, please contact Sharon Gregg @ 717-433-8025 or Dave Still, Club President. I have volunteered to run the Derby this year and I have had club members offer to help me until a replacement is found. This position can have two Chairmen, so it does not need to be just one person running this event.

The Children's Fishing Derby will be held on Saturday, April 10, 2010. I am currently looking for volunteers to help with the Children's Pond, Club Pond, Food, Fish Measuring, Bait Table, and Registration.

I am also looking for any new fishing supplies and other donated items for inclusion in the adult raffle being held the day of the Children's Fishing Derby.

## **RELOADING CLASS -- RIFLE & PISTOL CARTRIDGES**

For the price of two or three boxes of ammo, you can gain the lifetime skill of ammunition reloading. Attend the NRA Basic Reloading Course for Metallic Cartridges held at MSA on Sunday, February 28, from 9:00 am to 6:00 pm. A team of NRA Certified Firearms Instructors will provide this 8-hour course which covers the basic knowledge, skills, and attitudes necessary to safely reload metallic cartridges for your rifle or handgun. The \$50 fee covers the NRA Reloading textbook, NRA Safety Rules pamphlet, use of all reloading equipment and supplies, as well as a full day's training.

Topics include introduction to reloading and reloading safety, using the reloading manual and reloading data, selecting and setting up reloading equipment, requirements for a basic reloading bench, and a hands-on opportunity to practice reloading pistol and rifle cartridges.

An NRA Certificate of Completion will be awarded for successfully completing the course. This is not an advanced reloading course; it is intended for beginning reloaders. Pre-registration is required as the class size is limited—for more information or to register for the class, contact Ron Keslar, 717-432-9039, [rjkeslar@aol.com](mailto:rjkeslar@aol.com).

## **TRAPSHOOTING**

By Bill Gardner, Trap Director

The August, September, and October, "fall 2009 Handicap Trap League" had 20 shooters divided into 3 teams. The winning team members were Paul Quattlebaum, Dylan Darhower, Lew Harrell, Bob Bolls, Dick Cekovich, and Gary Asbury Jr. The High Average winner was Paul Quattlebaum and High Average Runner-up was Dylan Darhower. There was no league in November and December, but we did have a Lewis class shoot each week that added a little extra competition and fun.

The 2010 winter 16-yd Scratch League will start Thurs., Jan. 7<sup>th</sup> and run for 8 weeks. MSA will also have a team in the Central Penn Trap League. The participating clubs in the league are Mechanicsburg, Enola, Carlisle, and Palmyra. The CPTL will shoot on Saturdays in Jan., Feb., and Mar. All leagues are open to anyone who wants to shoot.

We encourage everyone to come out on Thursday evenings or Saturday to shoot in the trap leagues or on the practice traps. We are open on Tuesday morning for practice also.

We want to thank all those who supported and helped with trapshooting in the past year. If you have any questions or comments about the trapshooting program at MSA please call me at 717-395-5263.

## **CMP .22 RIMFIRE SPORTER SHOOTING**

By Ron Keslar, Match Director

This fall saw a new .22 rifle competition emerge at the club. Not long ago, the Civilian Marksmanship developed a smallbore rifle event that focused on the use of "regular" .22 rifles by regular folks with no fancy gear. Any type of .22 rimfire rifle with a total weight of no more than 7 ½ pounds and a trigger capable of lifting three pounds. Rifles should have magazines capable of holding 5 rounds. Sights may be open or scoped (6x or lower).

The Rimfire Sporter Match can be fired indoors or outdoors. This past fall, indoor matches were fired each week on the club's .22 range, with the dates and times varying with the availability of the range. Competitors have included Dan Moyer, Dan Meck, Bill Gardner, Linda Tucker, Ron Keslar, Stan Gregg, and Sharon Gregg.

With six matches held to date, the highest scoring competitor so far is Bill Gardner (536) with Linda Tucker (528) and Ron Keslar (526) following. Bill shot a Remington bolt action, Linda used a Ruger 10-22, and Ron fired a S&W M&P 15-22.

Anyone wishing to participate should contact Ron Keslar by e-mail, [rjkeslar@aol.com](mailto:rjkeslar@aol.com).

**FISH NURSERY**

By Dave Eakin, Fish Nursery Director

The fish are growing and getting big. This growth is due to our dedicated feeders. The trout get hand fed 3 times a day. Thanks to all the feeders.

We still have some fish left from last year and we will be stocking the pond as weather and help allows. Look for signs on the gate and on the website for when the pond is stocked. Pond was stocked on 11/8/09 with 200 large trout. Look for another stocking in January.

There have been some problems at the pond. The board of directors voted several years ago to allow fishing in the pond with minnows. There have been some people not aware of this. Please DO NOT touch the sign at the pond. The part about fishing with minnows has been taped over but someone keeps taking the tape off. Please contact me if any issues.

We are looking for 2 feeders. Please contact me if interested.

Anyone who wants to help stock, contact me. In the next newsletter, I will have the regular stocking schedule for 2010. Always looking for people to carry buckets of trout.

**ARCHERY SHOOT DATES FOR 2010**

Jan 29, 30, & 31  
March 12, 13, & 14  
March 19, 20, & 21

INDOOR SHOOT

CVAL  
CVAL  
Team Invitational Penn Dutch

Indoor .22 range closed  
Indoor .22 range closed  
Indoor .22 range closed

May 29 & 30  
July 23, 24, & 25  
August 7 & 8  
August 20, 21, & 22

OUTDOOR SHOOT

Penn Dutch Shoot  
PSAA Field Championship State Shoot.  
Regional Animal Shoot  
PSAA Animal Championship State Shoot.

Club grounds closed.  
Club grounds closed.

**The Mechanicsburg Sportsmen's Association  
P.O. Box 2303  
Mechanicsburg, PA 17055**



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GROUNDS!**