



The Sportsman



The Mechanicsburg Sportsmen's Association Newsletter

January 2004 Vol 10, No. 1

P.O. Box 2303, Mechanicsburg, PA 17055

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HAPPY HOLIDAYS



'TIS THE SEASON TO RENEW YOUR
MEMBERSHIP FOR 2004

IMPORTANT RENEWAL INFORMATION
AND APPLICATION INSIDE

2003 Officers and Board of Directors

Officers

President	Charles Kemberling	737-3326
Recording Secretary	Steve Wetzler	730-8634
Membership Secretary	Leonard Burg	796-9366
1 st Vice President	Dave Eakin	245-9664
2 nd Vice President	Ron Keslar	432-9039
Treasurer	Theresa Burg	796-9366

Directors

Archery	Phil Mentzer	766-8001
Fish Nursery & Block Shoots	Dave Eakin	245-9664
Assistant at Nursery	Rusty Garner	795-1170
Firearm Safety	Ron Keslar	432-9039
Game Legislation & Habitat	Don Heckman	761-5925
Indoor .22 Range	Glenn Zimmerman	766-3308
South Central Outdoors for Youth	Linda Tucker	766-7011
Trap	Dick Roth	732-0154
Fish Pond	Vince Grenkevich	732-1920
Youth Archery	Mike Rider	766-8906
Advisors to the Board	Jerry Coleman	766-2250
	Bill Bates	697-3085
Buildings & Grounds	Rich Barr	691-5856
Finance & Fund Raisers	Bob Dunn	766-0770

Committee Chairpersons

Kids Fishing Derby	Bob Dunn	766-0770
	Jim Szabo	
Hunter Education	Dan McDermott	651-3076 or 766.9781
Newsletter	Bob Zellner	766-2290
Range Officer	Wayne Conger	792-4068
Jubilee Day	Bill Bates	697-3085
.22 Rifle Team/Range Officer	John Gingrich	789-4689
Public Relations	Jerry Coleman	766-2250
Kitchen (Old Clubhouse)	Dick Kramer	732-1762
Rifle Range Maintenance	Wayne Conger	792-4068

President's Message

by Charles Kemberling

Hello to all old members and welcome to the new. I must start this report by bringing the membership up to date on the club's September outing called the Jamboree. This outing, for some unknown reason, is a lot of work with very little attendance. One hundred attended from a membership of over eleven hundred, which is less than ten percent. This, to me, is a pretty poor showing and I find it hard to accept. I would like to see the club have a Fall outing every year, so I am asking for input, pro or con, with suggestion from you members, as to what can be done to make this a more fun day with parents and children participating. All remarks and suggestion will be taken into consideration for planning the outing for 2004. Send your remarks with your membership dues to the membership secretary, Leonard Burg.

I also want to thank those who spent their time and who are dedicated to the club for their work, those up front people; Mr. & Mrs. Burg, Bill Bates, Bob Dunn, Phil Mentzer, Harry Ward and other archers, Dick Roth and his trap people, Linda Tucker, Ron Keslar, Rick Barr and his wife-many thanks to you people, if from no one else it's thanks from me for a job well done. Thanks to everyone who helped put this day on and have only about one hundred attend. It's very frustrating.

A few things for 2004. I hope to have the directors approve a gun raffle for the Spring/Summer and I'm hoping people will come forward to sell tickets. Also, I'm planning on holding registered trap (ATA) on Saturdays during the year. Folks, it takes a lot of effort by a lot of people to make this club grow, to upgrade facilities and to maintain what we have. The amount we receive in dues does not cover fifty percent of what it takes to keep the club financially sound. These event that we plan throughout the year provide the additional revenue we need, but it takes volunteers to make the events happen. Contact any officer or director if you would like to become more involved.

When you receive this report the hunting seasons will be pretty much a thing of the past for 2003. I hope you have spent some time in the Pennsylvania Great Outdoors and the hunting seasons put some wild game in the freezer. Most of all I hope it was a season spent with some kids with safety and sportsmanship the number one priority.

Here's wishing you all a Happy Holidays and a prosperous 2004.

Membership Secretary

By Leonard Burg

Renewal time is here. For your convenience, an application is provided in this newsletter. This year the club will bring up a new computer system to track our membership. I ask the cooperation of all Adult, Family, Junior, Life, Honorary Life and Active Duty members to submit an application so I can update your information.

Through a tight fiscal policy, MSA has been able to keep its membership dues at the same level for 7 years. Unfortunately, not everyone has kept his or her prices low. Over the years the costs to maintain the club have risen dramatically. In addition, club members willing to volunteer to help with club events and maintenance have decreased. Effective January 1, 2004 the dues for the Family Membership will be \$50.00. Addition of a spouse to the Life, Honorary Life, and Honorary Memberships will be \$15.00. In accordance with our by-laws, notification of this dues increase was posted around club grounds for 30 days. It was voted on and approved

at the General Membership Meeting on November 5, 2003.

This Holiday Season consider giving a membership as a gift. Grandparents, you can give your grandchild (age 12 to 17) a junior membership for \$5.00. Please contact me early so I can process the application in time for the holidays.

Seasons Greetings and Happy New Year to All.

Fish Nursery

by Dave Eakin

The trout are still growing. We will try to stock the pond monthly during the winter. Days and dates will vary depending on the weather and available help. Thanks to all of our feeders for the outstanding job they do in caring for our fish.

Block Shoot

by Dave Eakin

The block shoots have been going very well. We will take a break for the month of December and then get back to it

the first Monday in January. Then every Monday night through the end of April. Still at \$1.00 a shot, 12 gauge, great meat prizes from Karns. Shooting starts at 7:15 and the kitchen is open earlier for anyone hungry. Take your chances on our wheel to win more great Karns meat. We can use some new volunteers to learn the blockhouse gangs job so we don't have to depend on the same people every Monday night. ANYONE INTERESTED IN WORKING AT BLOCKSHOOTS PLEASE CONTACT ME.

Dates for Block Shoots

1/05/04	2/02/04	3/01/04	4/05/04
1/12/04	2/09/04	3/08/04	4/12/04
1/19/04	2/16/04	3/15/04	4/19/04
1/26/04	2/23/04	3/22/04	4/26/04
	3/29/04		

Trap

by Dick Roth

With the holidays all falling on Thursdays (our shoot nights) we will have abbreviated shoots in November and December. Our next club league will start January 8, 2004.

The Fall handicap league was one of the largest we had for a while with almost 30 shooters participating. High Gun going to Bill Walsh, second high Harry Albright, and first place team were Bill Walsh, Rich Barr, Bob Bricker, Jeff Heckert, Dennis Horstick and Dick Roth.

We have been having problems with the manual trap (in front of # 2 house) with people abusing this old trap. If you don' know how to use it ask someone and we will be glad to instruct you, we need everyone who uses this trap to clean up after they use it, pick up shells, kick broken birds off the cement, and cover it would be greatly appreciated. See you Thursday nights.

4H Club News

by Linda Tucker

In August, 16 of our youth and parents completed the NRA/NMRLA Muzzleloading Rifle training. The classroom portion was held at Mechanicsburg Sportsmen's Association and the shooting portion was hosted by the Beaver Creek Muzzleloaders at Harrisburg Hunters and Anglers. We have added the Air Pistol project this year. An NRA Foundation grant provided the resources for the new muzzleloader and air pistol projects.

Thirteen of our youth prepared shooting sports 4H project gun safety and education displays for the Cumberland County Ag/Expo Days. We also provided a gun safety station at the Farm & Home Safety day, where leaders and 4H members

provided gun safety training to over 100 youth. Lara Gingrich participated as a teen leader at the event and assisted youth in learning gun safety. The materials for the Farm & Home Safety camp were provided by a grant from the Progressive Farmers/NRA Foundation.

Three of our youth became NRA Apprentice Instructors this year. Alex Egan, Katie Chastain, and Jayson Bomberger completed two days of NRA instructor training to become Apprentices. Katie & Jayson participated as coaches and range officers at American Legion Legion/State Police Youth Week and a local youth field day. Alex, Jayson, and Katie have also participated in providing classroom and shooting instruction to new shooters.

Our 4H club officers for 2004 are:

Alex Egan, President	Lara Gingrich, Vice President
Josiah Taylor, Secretary	Jayson Bomberger, Historian
Katie Chastain, Reporter	Jared Taylor & Lara Gingrich, County Council Representatives

For information regarding the 4H program, contact Linda Tucker at email TuckerLHBG@aol.com.

Air Rifle News

by Linda Tucker

Our Air Rifle League was completed in September. 23 youth participated in the league which consisted of 6 matches. The number of awards was based on the number of participants in each category. The winners were:

JR/Intermediate JR (Age 15-20) 1st Place - Josiah Taylor

Sub-Junior (Age 13-14) 1st Place - Jayson Bomberger 2nd Place - Jared Taylor

Sub-Junior (Age 12&under) 1st Place - Jonette Taylor 2nd Place- Elizabeth Embeck 3rd Place- Mike Coleman

Our next league is the Mechanicsburg/Harrisburg league which runs from October to April and includes 7 matches at Mechanicsburg Sportsmen's Association & Harrisburg Hunter's & Anglers.

In September, nine of our youth traveled to Trevorton to participate in the Zerbe Twp. Rod & Gun Club "Back to School Match". Participants included: Mickey Digges, Mike Coleman, Lara Gingrich, Josiah Taylor, Jared Taylor, Elizabeth Embeck, Jonette Taylor, Katie Chastain, and Jayson Bomberger. Jayson placed 1st in the Sporter Rifle category, and Katie placed second.

In October & November, seven of our shooters participated in the Palmyra Air Rifle League matches. Katie turned in a new personal best score of 477. Jonette & Elizabeth earned their "400" medal, which is a club award we provide to shooters the first time they exceed 400 in a sanctioned match. Jared, Josiah, Jayson & Lara also participated in the matches. Katie participated in her first .22 match at Palmyra.

We plan to participate in the NRA Sectionals, State Jr. Olympics, PA State Championships, and the American Legion tournament in the spring. Contact Linda Tucker, Coach, at TuckerLHBG@aol.com for information regarding our air rifle program.

Civilian Marksmanship Program

by Ron Keslar

The Mechanicsburg Sportsmen's Association is affiliated with the Civilian Marksmanship Program (CMP), a nationwide network of shooting clubs. The CMP, formerly the U.S. Army's Directorate of Civilian Marksmanship (DCM), promotes firearm safety and training. It also makes surplus service small arms and ammunition available for all qualified American citizens.

Club members may purchase new and surplus ammunition, M1 Garands, M1 Carbines, .22 target rifles, and competition grade AR-15-type rifles at reduced prices from the CMP. In addition, the CMP offers training materials and other items related to competitive shooting. To learn more, check out the CMP web site at www.odcmp.com. The club's CMP activities are reported in the newsletter and on the club web site, www.msa-pa.org.

2004 High Power Rifle Schedule

by Ron Keslar

In 2003, Mechanicsburg Sportsmen's Association held four National Rifle Association-approved conventional high power rifle matches. Five matches have been scheduled for 2004. In addition, the Annual Memorial Day Youth High Power Rifle Clinic will be held on Saturday, May 29, 2004.

50-shot matches will be held on May 23, June 13, July 4, August 8, and September 12, 2004. Relays are called to the 100-yard firing line at 9:00 a.m., 10:30 a.m. and 12:00 noon. Pre-registration will assure competitors of a position; otherwise, register at the new clubhouse after 8:30 a.m. on the day of the match.

If you haven't fired in NRA high power rifle competition, come on out and watch! If you are new to this sport, we'll help you learn. This is the event that is fired at the Camp Perry National Championships each year. The rifles most commonly used are the M1 Garand, the M1A, and the AR-15. You may also bring any iron-sighted military rifle, such as an Enfield, Springfield, Mauser, SKS, etc.

This National Match Course is fired in four stages: 10 shots in ten minutes (standing), 10 shots in sixty seconds (sitting rapid fire), 10 shots in seventy seconds (prone rapid fire), and 20 shots in 20 minutes (prone slow fire).

MSA is a Civilian Marksmanship affiliated club; participation at a match meets one of the requirements for buying an M1 Garand from the CMP. A limited number of M1 Garands and AR-15 type rifles are available for use at our matches by anyone without a rifle-juniors have first preference; rifles and ammunition are furnished to juniors at no cost. Matches are co-sponsored by North Harrisburg American Legion Post 1001. See the MSA web site for more information and to

register on-line, or contact Ron Keslar at 432-9039, ronald@keslar.net.

Archery Report

by Phil Mentz

I would like to start out by thanking everyone who helped out the past summer with the three big shoots. At the NFAA sectional shoot in June people come from 7 different states. Then there are the PSAA championships in July and August. Everyone who attends comments on how much they enjoy the club and the people who help run the shoots. Special thanks to Dick Kramer for the great food that everybody talks about. Remember if it wasn't for these people's help these events would not take place and the club would lose around \$ 10,000 to \$12,000 of income which would "Raise Your Dues". So if you see that you're going to be free next year on one of the days of these events call and volunteer a few hours. Who knows you may even meet some new people or find a new hobby.

We want anyone interested in competitive archery to come out and meet the people who keep the ranges in such great shape. The archers shoot every Tuesday night starting in January. We also shoot in two different leagues in the winter. There are divisions and classes according to ability levels. Remember there is a place for everyone age 8 to 80. I am hopeful we will see some new faces and maybe even some old faces around the range this winter.

This year the club was well represented at the PSAA Indoor Championships. Phil Mentzer, Donnie Price, Bob Weaver, Vern Vandevender and Mike Rider took second place among 13 teams in the Bowhunter Unlimited division. Phil Mentzer also took third place in Bowhunter Unlimited AA at this shoot.

Shoots for 2004

Jan. 9, 10, 11	Team Invitational
Jan. 30, 31 Feb. 1	CVAL
March 12, 13, 14	CVAL
June 4, 5, 6	NFAA Sectional
July 16, 17, 18	PSAA Field Championship
August 13, 14, 15	PSAA Animal Championship

Indoor Center-fire Pistol Range

by Ron Keslar

Mechanicsburg Sportsmen's Association's new clubhouse, located in front of the trap range, houses an indoor pistol range. The 50-foot range has six firing bays and was designed for center-fire pistol shooting. Targets may be placed at fifteen, twenty-five, and fifty feet from the firing line.

In the interests of promoting safe range use, the membership voted to require a range safety briefing for each first time range user. Usage is restricted to club members, age 18 and older. In addition, there is a range fee of \$20 for the first year and \$10 thereafter.

Current key holders may renew their range privileges by sending a check in the amount of \$10 (made payable to Mechanicsburg Sportsmen's Ass'n) to Ron Keslar, 47 Barrens Church Road, Dillsburg, PA 17019. Those individuals are not required to attend a second range safety briefing. On February 15, 2004, locks will be changed on the club gate, the old clubhouse, and the indoor pistol range.

Members interested in obtaining a first time key to the range may contact Ron Keslar, Chief Range Safety Officer, to schedule a range safety briefing. Call 432-9039 or e-mail ronald@keslar.net. Briefings are generally held immediately following the monthly membership meeting.

Youth Archery Program

by Mike Rider

Youth Archery will start on Saturday, January 17, 2004. Registration will begin at 8:00 AM in the old clubhouse. The program will run for five Saturdays and is geared toward our youth ages 9 - 15. Limited equipment is provided or you are welcome to bring your own equipment. Please call Mike Rider at 766-8906 with any questions and to reserve a spot for your child.

The Major Joseph D. Carter Memorial Fund for Youth Shooting Sports

by Ron Keslar

North Harrisburg American Legion Post 1001 has a history of commitment to helping area residents to learn to use firearms in a safe and responsible manner. Gun safety and marksmanship training has long been an important community service and Americanism activity. Post 1001 contributed the use of its 8 match air rifles and other equipment so that MSA could begin its own youth air rifle program. Currently, the club uses the Legion's rifles, shooting mats, offhand stands, spotting scopes and stands—all enough to equip six firing points at MSA's youth program every Thursday evening. It costs \$1,000 to set up a single firing point.

On Veteran's Day, November 11, 2002, Post 1001 established a special fund to honor a departed comrade, Joe Carter. Joe was a long-time member of the Post, a distinguished military veteran, and an active member of Mechanicsburg Sportsmen's Association. This new fund, the Major Joseph D. Carter Memorial Fund for Youth Shooting Sports, was founded through the efforts of Joe's friend of many years, Frank G. Kenski. Frank has also been a member of MSA for many years; he is an NRA-Certified Instructor, Chief Range Safety Officer and Training Counselor.

The Internal Revenue Service has ruled that the American Legion is a non-profit, charitable institution (Section 501(c)(19) of the Internal Revenue Code). As such, donations to the Major Joseph D. Carter Memorial Fund for Youth Shooting Sports are considered to be tax-deductible charitable contributions. Individuals wishing to contribute to the Fund may contact Ron Keslar, 717-432-9039, ronald@keslar.net. Ron, who is Mechanicsburg Sportsmen's Second Vice-President, is the Past-Commander of American Legion Post 1001. All funds will be used exclusively for youth firearms training.

New Program!! Youth .22 Rifle League

by Ron Keslar

As the result of continued interest shown by the club's young members in competitive shooting, the Board of Directors has approved a series of youth-oriented smallbore matches. The program is aimed primarily at juniors who seek to learn to shoot competitively as well as entry level adults. It is a program that encourages family participation and participation by other adults who enjoy being with youth. There is no age requirement; however, youth must be able to shoot safely, follow range commands, handle a .22 rifle in the required positions (prone, standing, and kneeling), and act responsibly.

The Spring 2004 Smallbore League will be fired at two relay times (1:00 pm and 3:00 pm) on the 50 foot indoor range of the old clubhouse on February 7, February 29 (Special Leap Year Match!), March 27, April 10, and April 24. The fee is \$4 per match with a one time \$7 charge for the NRA classification fee. Awards will be given upon completion of the league.

The course of fire will be 20 shots prone fired within 20 minutes, 20 shots standing in 40 minutes, and 20 shots kneeling in 30 minutes. The A-36 target has twelve bulls-eyes (two for sighting-in shots, ten for one shot per bull record fire).

This is an official league sanctioned by the National Rifle Association. NRA Conventional 3-Position Rules will apply, juniors may be coached. At least one NRA-appointed coach will be available to help the new shooters. Only "regular" iron sighted bolt action .22 rifles may be used (Junior Rifle/NRA Rule 3.4). Permitted equipment includes a

shooting glove, sling, shooting coats/trousers, kneeling roll, mat, spotting scope, offhand stand. A limited amount of club equipment is available, juniors have first claim on it. Shooters must furnish their own eye and ear protection.

The program is open to the public. For more information, contact the Match Director, Ron Keslar, at (717) 432-9039, ronald@keslar.net.

December 2003

<p>Tue 2 Archery Club Meeting * Youth .22 Team, 6:00 PM - 8:00 PM *</p> <p>Wed 3 General Membership Meeting, 7:30 PM %</p> <p>Thu 4 Trap Shoot, 4:00 PM - 8:00 PM 4H Air Rifle Club, 7:00 PM - 9:00 PM *#</p> <p>Sat 6 Youth .22 Team, 10:00 AM - 12:00 Noon *</p> <p>Tue 9 Youth .22 Team, 6:00 PM - 8:00 PM *</p> <p>Wed 10 PA District Attorneys</p> <p>Thu 11 Trap Shoot, 4:00 PM - 8:00 PM 4H Air Rifle Club, 7:00 PM - 9:00 PM *#</p> <p>Sat 13 Youth .22 Team, 10:00 AM - 12:00 Noon *</p> <p>Tue 16 Youth .22 Team, 6:00 PM - 8:00 PM *</p> <p>Wed 17 Directors Meeting, 7:30 PM %</p>	<p>Thu 18 Trap Shoot, 4:00 PM - 8:00 PM NRA Air Rifle League, 7:00 PM - 9:00 PM *#</p> <p>Sat 20 Youth .22 Team, 10:00 AM - 12:00 Noon *</p> <p>Tue 23 Youth .22 Team, 6:00 PM - 8:00 PM *</p> <p>Thu 25 Trap Shoot, 4:00 PM - 8:00 PM 4H Air Rifle Club, 7:00 PM - 9:00 PM *#</p> <p>Sat 27 Youth .22 Team, 10:00 AM - 12:00 Noon *</p> <p>Tue 30 Youth .22 Team, 6:00 PM - 8:00 PM *</p>
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* Indoor .22 range closed # Indoor archery range closed
% Indoor pistol range closed @ 100 yard range closed

January 2004

<p>Thu 1 Trap Shoot, 4:00 PM - 8:00 PM 4H Air Rifle Club, 7:00 PM - 9:00 PM *#</p> <p>Sat 3 Youth .22 Team, 10:00 AM - 12:00 Noon *</p> <p>Mon 5 Block Shoot, 7:00 PM</p> <p>Tue 6 Archery Club Meeting * Youth .22 Team, 6:00 PM - 8:00 PM *</p> <p>Wed 7 General Membership Meeting - 7:30 PM</p> <p>Thu 8 Trap Shoot, 4:00 PM - 8:00 PM</p> <p>Fri 9 Team Invitational Archery Shoot * 4H Air Rifle Club, 7:00 PM - 9:00 PM *#</p> <p>Sat 10 Youth .22 Team, 10:00 AM - 12:00 Noon * Team Invitational Archery Shoot *</p> <p>Sun 11 Team Invitational Archery Shoot *</p> <p>Mon 12 Block Shoot, 7:00 PM</p> <p>Tue 13 Youth .22 Team, 6:00 PM - 8:00 PM * Adult .22 Team League *</p> <p>Thu 15 Trap Shoot, 4:00 PM - 8:00 PM NRA Sanctioned Air Rifle League, 7:00 PM - 9:00 PM *#</p> <p>Sat 17 Youth .22 Team, 10:00 AM - 12:00 Noon *</p>	<p>Mon 19 Block Shoot, 7:00 PM</p> <p>Tue 21 Youth .22 Team, 6:00 PM - 8:00 PM * Adult .22 Team Postal</p> <p>Thu 22 Trap Shoot, 4:00 PM - 8:00 PM 4H Air Rifle Club, 7:00 PM - 9:00 PM *#</p> <p>Sat 24 Youth .22 Team, 10:00 AM - 12:00 Noon *</p> <p>Mon 26 Block Shoot, 7:00 PM</p> <p>Tue 27 Youth .22 Team, 6:00 PM - 8:00 PM * Adult .22 Team League *</p> <p>Wed 28 Directors Meeting, 7:30 PM %</p> <p>Thu 29 Trap Shoot, 4:00 PM - 8:00 PM 4H Air Rifle Club, 7:00 PM - 9:00 PM *#</p> <p>Fri 30 CVAL *</p> <p>Sat 31 CVAL *</p>
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* Indoor .22 range closed # Indoor archery range closed
% Indoor pistol range closed @ 100 yd. Range closed

February 2004

Sun	1	CVAL *	Thu 29	Trap Shoot, 4:00 PM - 8:00 PM
Mon	2	Block Shoot, 7:00 PM		NRA Sanctioned Air Rifle League, 7:00 PM - 9:00 PM *#
Tue	3	Archery Club Meeting *	Sat	21 Youth .22 Team, 10:00 AM - 12:00 Noon *
		Youth .22 Team, 6:00 PM - 8:00 PM *		Youth Archery, 8:00 AM - 9:30 AM
Wed	4	General Membership Meeting, 7:30 PM %	Mon	23 Block Shoot, 7:00 PM
Thu	5	Trap Shoot, 4:00 PM - 8:00 PM	Tue	24 Youth .22 Team, 6:00 PM - 8:00 PM *
		4H Air Rifle Club, 7:00 PM - 9:00 PM *#	Wed	25 Directors Meeting, 7:30 PM %
Sat	7	Youth .22 Team, 10:00 AM - 12:00 Noon *	Thu 26	Trap Shoot, 4:00 PM - 8:00 PM 33993
		Youth .22 Team Match, 1:00 PM - 3:00 PM *		4H Air Rifle Club, 7:00 PM - 9:00 PM *#
		Youth Archery, 8:00 AM - 9:30 AM	Sat	28 Youth .22 Team, 10:00 AM - 12:00 Noon *
Mon	9	Block Shoot, 7:00 PM		Youth Archery, 8:00 AM - 9:30 AM
Tue	10	Youth .22 Team, 6:00 PM - 8:00 PM *	Sun	29 Special Leap Year Youth .22 League Match
		Adult .22 Team Postal		1:00 PM - 3:00 PM *
Thu	12	Trap Shoot, 4:00 PM - 8:00 PM		
		4H Air Rifle Club, 7:00 PM - 9:00 PM *#		
Sat	14	Youth .22 Team, 10:00 AM - 12:00 Noon *		
		Youth Archery, 8:00 AM - 9:30 AM		
Mon	16	Block Shoot, 7:00 PM		
Tue	17	Youth .22 Team, 6:00 PM - 8:00 PM *		

* Indoor .22 range closed # Indoor archery range closed
% Indoor pistol range closed

March 2004

Tue	2	Archery Club Meeting *	Thu 18	Trap Shoot, 4:00 PM - 8:00 PM
		Youth .22 Team, 6:00 PM - 8:00 PM *		NRA Air Rifle League, 7:00 PM - 9:00 PM *#
Wed	3	General Membership Meeting - 7:30 PM %	Sat	20 Youth .22 Team, 10:00 AM - 12:00 Noon *
Thu	4	Trap Shoot, 4:00 PM - 8:00 PM	Mon	22 Block Shoot, 7:00 PM
		4H Air Rifle Club, 7:00 PM - 9:00 PM *#	Tue	23 Youth .22 Team, 6:00 PM - 8:00 PM *
Sat	6	Youth .22 Team, 10:00 AM - 12:00 Noon *	Thu 25	Trap Shoot, 4:00 PM - 8:00 PM
		Youth Archery, 8:00 AM - 9:30 AM		4H Air Rifle Club, 7:00 PM - 9:00 PM *#
Mon	8	Block Shoot, 7:00 PM	Sat	27 Youth .22 Team, 10:00 AM - 12:00 Noon *
Tue	9	Youth .22 Team, 6:00 PM - 8:00 PM *		Youth .22 League Match, 1:00 PM - 3:00 PM *
Thu	11	Trap Shoot, 4:00 PM - 8:00 PM	Mon	29 Block Shoot, 7:00 PM
		4H Air Rifle Club, 7:00 PM - 9:00 PM *#	Tue	30 Youth .22 Team, 6:00 PM - 8:00 PM *
Fri	12	CVAL *	Wed	31 Directors Meeting - 7:30 PM %
Sat	13	Youth .22 Team, 10:00 AM - 12:00 Noon *		
		CVAL *		
Sun	14	CVAL *		
Mon	15	Block Shoot, 7:00 PM		
Tue	16	Youth .22 Team, 6:00 PM - 8:00 PM *		

* Indoor .22 range closed # Indoor archery range closed
% Indoor pistol range closed

**Mechanicsburg Sportsmen's Association
PO Box 2303 Mechanicsburg, PA 17055**

Membership Application

To submit this application:

Bring this application with a check or money order to the General Membership Meeting (1st Wednesday of each month at 7:30PM).

OR

Mail this application to with a check or money order to:

Leonard A. Burg
6358 Bennington Road
Mechanicsburg, PA 17050

**Make check or money order payable to
Mechanicsburg Sportsmen's Association.**

New applications are voted on at the General Membership Meeting. Membership credentials are sent out after the meeting. Membership begins when you receive your credentials. Please check your application before submitting. Incomplete or missing information may delay processing your membership.

**For additional information, call Leonard Burg (717) 796-9366 or
(717) 766-9323 for club information.**

MSA NEEDS YOU. PLEASE VOLUNTEER

As a member of this club, you get to use great facilities for the shooting sports, and much more. Your membership dues are only part of the funds needed to pay for the operating expenses of the club. It would be greatly appreciated for every one of our members to volunteer to help at one of our fundraising events, or help with the maintenance. You will have the opportunity to meet new members, and have a good time helping your club.

Will you answer the call and volunteer to work in one or more of the following areas?

- | | |
|---|---------------------------------------|
| <input type="checkbox"/> Children's Fishing Derby | <input type="checkbox"/> Block Shoots |
| <input type="checkbox"/> General Maintenance | <input type="checkbox"/> Carpentry |
| <input type="checkbox"/> Grounds Keeping | <input type="checkbox"/> Electrical |
| <input type="checkbox"/> Hunter Education Class Instructor | <input type="checkbox"/> Fish Nursery |
| <input type="checkbox"/> Jubilee Day at Mechanicsburg | <input type="checkbox"/> Lawn Mowing |
| <input type="checkbox"/> Kitchen / Food Stand Help at Club Events | <input type="checkbox"/> Masonry |
| <input type="checkbox"/> Youth Field Day | <input type="checkbox"/> Other Events |
| <input type="checkbox"/> Work Party | <input type="checkbox"/> Trap Shoots |

CLUB ACTIVITIES: Please indicate your main interests.

- | | | |
|---|---------------------------------------|---------------------------------------|
| <input type="checkbox"/> Archery / Competitive | <input type="checkbox"/> 3-D Shoots | <input type="checkbox"/> Hunting |
| <input type="checkbox"/> Senior .22 Caliber Team | <input type="checkbox"/> Hiking | <input type="checkbox"/> Fishing |
| <input type="checkbox"/> Junior .22 Caliber Team | <input type="checkbox"/> Trap | <input type="checkbox"/> Block Shoot |
| <input type="checkbox"/> High Power Rifle Competition | <input type="checkbox"/> Air Rifle | <input type="checkbox"/> Fish Nursery |
| <input type="checkbox"/> Indoor Centerfire Pistol Range | <input type="checkbox"/> Black Powder | |

Continue on other side

Mechanicsburg Sportsmen's Association
PO Box 2303 Mechanicsburg, PA 17055

NEW APPLICATION **RENEWAL APPLICATION** **CHANGE OF ADDRESS**

Renewals are due by February 15 each year to avoid a \$15.00 reinstatement fee.

*** Required Information**

*NAME: _____ *BIRTHDATE ____/____/____

*ADDRESS: _____

*CITY/TOWN: _____

*STATE: _____ *ZIP CODE: _____

*PHONE: _____

EMAIL ADDRESS: _____

*APPLICANTS SIGNATURE: _____

____ Check here if you want a newsletter mailed. Newsletter and club events calendar are available on the web at www.msa-pa.org.

FAMILY MEMBERSHIP INFORMATION

*SPOUSE NAME: _____ *BIRTHDATE ____/____/____

List Children Age 17 And Younger

List Additional Children On Separate Paper

*CHILDS NAME: _____ *BIRTHDATE ____/____/____

*CHILDS NAME: _____ *BIRTHDATE ____/____/____

*CHILDS NAME: _____ *BIRTHDATE ____/____/____

*CHILDS NAME: _____ *BIRTHDATE ____/____/____

____ **\$15.00 Initiation fee:** Required for NEW Adult or Family Membership.

____ **\$35.00 Adult Membership:** Age 18 and older.

____ **\$50.00 Family Membership:** Includes member, spouse, and children age 17 and younger.

____ **\$5.00 Junior Membership:** Ages 12 to 17. No initiation fee.

____ **\$15.00 Spouse:** Life/Honorary Life members add your spouse. Annual Fee.

____ **\$10.00 Clubhouse Key:** For the indoor archery and .22 rimfire range. Not available to Junior Members.
This does not include the indoor centerfire pistol range.

____ **\$3.00 Club Patch**

____ **\$35.00 Join / Renew NRA Membership:** One-year membership.

Renewal-provide NRA ID#: _____. Choose one magazine:

____ American Rifleman ____ American Hunter ____ America's 1st Freedom ____ Woman's Outlook

____ **Active Duty Military & Life Memberships:** Contact Membership Secretary.

**Make check or money order payable to
Mechanicsburg Sportsmen's Association.**

Membership Card Must Be Worn When On Club Grounds.

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The Mechanicsburg Sportsmen's Association
P.O. Box 2303
Mechanicsburg PA 17055

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